

# PAUL'S WRITINGS

General Study Outline Series

Ephesians, Colossians, I & II Timothy, Titus

**Volume One**

*Alliterated  
Expository*

by  
W. Max Alderman

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# DEDICATION

To the membership of *Bible Baptist Church*. Thank you for allowing me to be your third pastor in your 32 year history and for the privilege of pastoring my home church.

Also

To my dear children, Amy, Jamie, Ashley and Anna Marie, who have been such a joy to my wife and me.

# FOREWORD

It is a privilege to be able to recommend Max Alderman's book on the Writings of Paul for use in your Bible study. It is an invaluable tool for teachers and pastors everywhere that want to study God's Word in an alliterated, expository manner.

Since I was Brother Alderman's first pastor, it is a special blessing to me to see how God is using this young man in writing these excellent publications.

May the Lord bless you as you involve yourself with these outstanding studies.

Dr. C. Gus Groover  
Warner Robins, Georgia

It is a distinct pleasure for me to express my admiration for the work of Brother Max Alderman. It is obvious that he has spent a great deal of time studying the writings of Paul. Along with his outlines are given study questions to reinforce learning. Preachers and laymen will be blessed by these original and enlightening pages.

Pastor Jimmy Creel  
Temple Baptist Church  
Statesboro, Georgia



# INTRODUCTION

He was privileged to pen the words of more Scripture than any other man breathed upon by the inspiration of the Holy Spirit. Called of God as a minister to the Gentiles, this man preached fearlessly in the face of Satanically devised opposition until his death at the hands of the executioner. Thank God for the Apostle Paul.

It is my pleasure to introduce to you a new series of expositional outlines on the writings of this great apostle. God has given Pastor Max Alderman an undying burden for expository preaching. In his own words, “There is much preaching *about* the Word, but not much preaching *of* the Word.” Under this burden, Pastor Alderman realized the urgent need for Bible Study material that could be used without fear of error or corruption. True to his convictions these outlines are expository based on the logical breakdown of the text. These were compiled exclusively from the 1611 King James Version. Pastor Alderman teaches the Biblical doctrine of the local, New Testament Church as God’s agency for this age. In addition to doctrinal stability, these outlines were penned by a pastor with a heartbeat for the need of God’s people in the area of Bible Study.

As you study these outlines, remember that they are a tool of learning. No tool is sufficient except it be bathed with earnest prayer .

May God bless you as you study this first volume of expository outlines on the Pauline Writings.

Michael Eastridge  
Associate Pastor  
Bible Baptist Church





# EPHESIANS

## Lesson 1 Ephesians 1:1-14

Memory Verse: Ephesians 6:10

“Finally, my brethren, be strong in the Lord, and in the power of his might.”

### I. A Divine Nature Planned by His Sovereignty. (vs. 1-6)

- A. The way His plan blesses us. (vs. 1-3)
  - 1. According to the plan's great source. (vs. 1-3a)
  - 2. According to the plan's great scope. (vs. 3b)
  - 3. According to the plan's great strength. (vs. 3c)
- B. The way His plan benefits us. (vs. 4-6)
  - 1. The benefits are according to His purpose. (vs. 4)
  - 2. The benefits are according to His predestinating. (vs. 5a)
  - 3. The benefits are according to His pleasure. (vs. 5b-6)

### II. A Divine Nature Purchased by His Son. (vs. 7-12)

- A. The great price of the purchase was remitted. (vs. 7-8)
  - 1. To make our redemption gift possible. (vs. 7)
  - 2. To manifest His rich grace perpetually. (vs. 8)
- B. The great purpose of the purchase was revealed. (vs. 9-12)
  - 1. To reveal the great mystery of God. (vs. 9-10)
  - 2. To reveal the great mercy of God. (vs. 11-12)

### III. A Divine Nature Protected by His Spirit. (vs. 13-14)

- A. The Holy Spirit provides protection. (vs. 13a)
  - 1. Protection to the Believer. (vs. 13a)
  - 2. Protection for the Believer. (vs. 13a)

- B. The Holy Spirit promises protection. (vs. 13b-14)
1. Guaranteed with a seal. (vs. 13b)
  2. Guaranteed makes us sure. (vs. 14)

## QUESTIONS

1. Who wrote the Book of Ephesians? \_\_\_\_\_
2. What does predestination mean? \_\_\_\_\_
3. How is our redemption paid for? \_\_\_\_\_
4. Who seals us after our Salvation? \_\_\_\_\_ (vs. 7)
5. According as he hath chosen us in him before the \_\_\_\_\_  
of the \_\_\_\_\_, that we should be \_\_\_\_\_ and  
without \_\_\_\_\_ before him in \_\_\_\_\_. (vs. 4)

## Lesson 2

### Ephesians 1:15-23

Memory Verse: Romans 8:16

“The Spirit itself beareth witness with our spirit, that we are the children of God.”

#### I. The Truth of the Revelation of Christ. (vs. 15-19)

- A. Paul had an interest in them. (vs. 15-16)
1. He prayed for them. (vs. 15-16)
  2. He petitioned for them. (vs. 16, cf. 17-19)
- B. Paul was an intercessor for them. (vs. 17-19)
1. He prayed that God’s purpose might be revealed to them. (vs. 17-18)
  2. He prayed that God’s power might be recognized by them. (vs. 19)

#### II. The Triumph of the Resurrection of Christ. (vs. 20-21)

- A. The resurrection manifested God’s power through Christ. (vs. 20)
1. His power was wrought in Christ. (vs. 20a)

2. His power was a wonder of creation. (vs. 20a)

B. The resurrection manifested God's positioning of Christ. (vs. 20b-21)

1. Raised to a position of prominence. (vs. 20b)

2. Raised to a position of power. (vs. 21)

### **III. The Telling of the Exaltation of Christ. (vs. 22-23)**

A. How He is exalted in His creation. (vs. 22)

1. He is superior over creation. (vs. 22)

2. He is the Supreme One over creation. (vs. 22)

B. How He is exalted in His church. (vs. 23)

1. He is the Supreme One of His church. (vs. 23)

2. He is the Sufficient One to His church. (vs. 23)

## **QUESTIONS**

1. Paul said that he ceased not to give \_\_\_\_\_ for you, making mention of you in my \_\_\_\_\_. (v.16)

2. Who gives us the spirit of wisdom? \_\_\_\_\_ (vs. 17)

3. God gives us the greatness of His power if we \_\_\_\_\_. (vs. 19)

4. God raised Jesus from the dead, and set him at his \_\_\_\_\_ in the heavenly places. (vs. 20)

5. Christ is head of all things \_\_\_\_\_. (vs. 23)

## **Lesson 3**

### **Ephesians 2:1-10**

**Memory Verse:** 1 Timothy 2:5

“For there is one God, and one mediator between God and men, the man Christ Jesus.”

### **I. The Miracle of a Different Life. (vs. 1-3)**

A. Came to men dead spiritually. (vs. 1)

1. He came personally. (vs. 1)

2. He came powerfully. (vs. 1)

- B. Came to men disobedient spiritually. (vs. 2-3)
  - 1. Those who were disobedient in their course of life. (vs. 2)
  - 2. Those who were disobedient in their conversation in life. (vs. 3)

**II. The Mercy of a Different Life. (vs. 4-6)**

- A. His mercy came to enrich us. (vs. 4-5)
  - 1. Shown by His greatness of love. (vs. 4)
  - 2. Shown by His giving of life. (vs. 5)
- B. Came to even raise us. (vs. 6)
  - 1. In His raising us we are raised together. (vs. 6a)
  - 2. In His raising us we are resting together. (vs. 6b)

**III. The Manifestation of a Different Life. (vs. 7-10)**

- A. There will be a perpetual manifestation. (vs. 7)
  - 1. He will show the riches of His grace. (vs. 7a)
  - 2. He will share the riches of His grace. (vs. 7b)
- B. There will be a personal manifestation. (vs. 8-10)
  - 1. According to His Salvation to us. (vs. 8-9)
  - 2. According to His ordination of us. (vs. 10)

**QUESTIONS**

1. Who is the prince of the power of the air? \_\_\_\_\_ (vs. 2)
2. What does it mean to be *quickened* in regards to salvation? \_\_\_\_\_  
\_\_\_\_\_. (vs. 1-2)
3. What is the meaning of the word *conversation* in verse three? \_\_\_\_\_  
\_\_\_\_\_. (vs. 3)
4. We are His \_\_\_\_\_ created in Christ Jesus \_\_\_\_\_  
\_\_\_\_\_. (vs. 10a)
5. For by \_\_\_\_\_ are ye saved through \_\_\_\_\_. (vs. 8a)

# Lesson 4

## Ephesians 2:11-22

**Memory Verse:** I Peter 5:6

“Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time.”

### **I. Remember Your Past Relationship. (vs. 11-12)**

- A. Saviourless—“without Christ.” (vs. 11-12)
- B. Separated—“from the commonwealth of Israel” (outside the community of God’s people according to the covenant rights). (vs. 12)
- C. Strangers—“from the covenant of promise.” (vs. 12)
- D. Suffering—“enjoying no hope.” (vs. 12)
- E. Sinking—“without God in the world.” (vs. 12)

### **II. Rejoice in Your Present Relationship. (vs. 13-18)**

- A. Realizing that you have been made near by His blood. (vs. 13-14)
  - 1. By Christ making our peace. (vs. 13-14a)
  - 2. By Christ moving the partition. (vs. 14b)
- B. Realizing that you have been made new in His body. (vs. 15-18)
  - 1. A new righteousness. (vs. 15)
  - 2. A new relationship. (vs. 16)
  - 3. A new right. (vs. 17-18)

### **III. Recognize Your Potential Relationship. (vs. 19-22)**

- A. Recognize your place in God’s citizenship. (vs. 19a)
- B. Recognize your position as God’s children. (vs. 19b)
- C. Recognize you are a part of God’s construction. (vs. 20-22)

## QUESTIONS

1. Jew and Gentile were brought together by \_\_\_\_\_  
\_\_\_\_\_. (vs. 11-13)
2. For through him we both have access by our \_\_\_\_\_  
\_\_\_\_\_. (vs. 18)
3. Who is the Chief Corner Stone? \_\_\_\_\_ (vs. 20)
4. God inhabits us \_\_\_\_\_  
\_\_\_\_\_. (vs. 22)
5. For he is our peace, \_\_\_\_\_  
\_\_\_\_\_. (vs. 14a)

## Review Questions

### Lessons 1-4

1. Who wrote the Book of Ephesians? \_\_\_\_\_
2. What does predestination mean? \_\_\_\_\_
3. How is our redemption paid for? \_\_\_\_\_
4. Who seals us after Salvation? \_\_\_\_\_
5. Finally, my brethren, be \_\_\_\_\_ in the \_\_\_\_\_,  
and in the \_\_\_\_\_ of his might. (6:10)
6. Paul said that he ceased not to give \_\_\_\_\_ for you,  
making mention of you in my \_\_\_\_\_. (1:16)
7. Who gives us the spirit of wisdom? \_\_\_\_\_ (1:17)
8. God gives us the greatness of His power if we \_\_\_\_\_. (1:19)
9. God raised Jesus from the dead, and set him at his \_\_\_\_\_  
\_\_\_\_\_ in the heavenly places. (1:20)
10. Christ is the head of all things \_\_\_\_\_ (1:23)
11. Who is the prince of the power of the air? \_\_\_\_\_ (2:2)
12. What does it mean to be quickened in regards to Salvation? \_\_\_\_\_  
\_\_\_\_\_ (2:1-2)

13. What is the meaning of the word *conversation* in chapter one and \_  
verse three? \_\_\_\_\_ (2:3)
14. We are His \_\_\_\_\_ created in Christ Jesus \_\_\_\_\_  
\_\_\_\_\_. (2:10a)
15. For by \_\_\_\_\_ are ye saved through \_\_\_\_\_. (2:8)
16. \_\_\_\_\_ yourselves therefore under the mighty \_\_\_\_\_  
\_\_\_\_\_, that He may exalt you in due time. (1 Peter 5:6)
17. Who is the Chief Corner Stone? \_\_\_\_\_ (2:20)
18. God inhabits us \_\_\_\_\_. (2:22)
19. Jew and Gentile were brought together by \_\_\_\_\_  
\_\_\_\_\_. (2:11-13)
20. The Spirit itself beareth witness with our spirit, that \_\_\_\_\_  
are the \_\_\_\_\_. (Romans 8:16)

## **Lesson 5**

### **Ephesians 3:1-21**

**Memory Verse:** I John 3:11

“For this is the message that ye heard from the beginning, that we should love one another.”

#### **I. The Mystery Revealed to the Church. (vs. 1-12)**

- A. The mystery revealed to Paul. (vs. 1-7)
1. The mystery revealed personally. (vs. 1-6)
  2. The mystery revealed powerfully. (vs. 7)
- B. The mystery revealed by Paul. (vs. 8-12)
1. He had a great responsibility to reveal it. (vs. 7)
  2. He had a great reason to reveal it. (vs. 8-12)

#### **II. The Manifested Riches for the Church. (vs. 13-17)**

- A. That the church may be rich in strength. (vs. 13-16)
1. Paul prayed regularly for this. (vs. 13)
  2. Paul prayed reverently for this. (vs. 14-16)

- B. That the church may be rich in stability. (vs. 17)
  - 1. Christ stabilizes one's mind. (vs. 17a)
  - 2. Christ stabilizes one's manner. (vs. 17b)

### **III. The Marvelous Realization by the Church. (vs. 18-21)**

- A. That the church can comprehend the love of God. (vs. 18)
  - 1. Comprehend the great scope of love. (vs. 18a)
  - 2. Comprehend the great size of love. (vs. 18b)
  
- B. That the church can company the love of God. (vs. 19-21)
  - 1. By Christ inhabiting us personally. (vs. 19)
  - 2. By Christ inhabiting us powerfully. (vs. 20-21)

## **QUESTIONS**

1. Paul said that he was \_\_\_\_\_ of all saints. (vs. 8a)
2. Paul was made a minister \_\_\_\_\_  
of the grace of \_\_\_\_\_. (vs. 7)
3. God is able to do \_\_\_\_\_ above all  
that we \_\_\_\_\_ or think. (vs. 20)
4. God revealed the mystery of the church to Paul so that when \_\_\_\_\_  
\_\_\_\_\_, ye may \_\_\_\_\_. (vs. 3-4)
5. Christ dwells in our hearts by \_\_\_\_\_. (vs. 17a)

## **Lesson 6**

### **Ephesians 4:1-16**

Memory Verse: Ephesians 4:32

“And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake hath forgiven you.”



## I. The Conditions for the Believer's Walk. (vs. 1-16)

- A. Note the requirements of the Believer's walk. (vs. 1-10)
1. The plea to walk. (vs. 1-2)
    - a. Walk with the responsibilities in mind. (vs. 1)
    - b. Walk with the reason in mind. (vs. 2)
  2. The purpose of the walk. (vs. 3-6)
    - a. To provide unity of the Spirit. (vs. 3)
    - b. To provide unity of the Saints. (vs. 4-6)
  3. The position in the walk. (vs. 7-10)
    - a. One's position is according to God's purpose. (vs. 7-8)
    - b. One's position is according to God's power. (vs. 9-10)
- B. Note the responsibilities of the Believer's walk. (vs. 11-16)
1. The responsibility of ministering of the truth. (vs. 11)
    - a. The responsibility of ministering is given. (vs. 11)
    - b. The responsibility of ministering is great. (vs. 12a)
  2. The responsibility of maturing in the truth. (vs. 12b)
    - a. Mature for our duty. (vs. 12b-13)
    - b. Mature in our doctrine. (vs. 14)
  3. The responsibility of magnifying the truth. (vs. 15-16)
    - a. Broadcasting the truth in love. (vs. 15)
    - b. Built up by the truth in love. (vs. 16)

## QUESTIONS

1. Paul called himself \_\_\_\_\_ . (vs. 1)
2. There is \_\_\_\_\_ body, and \_\_\_\_\_ Spirit, even as ye are called in \_\_\_\_\_ hope of your calling. (vs. 4)
3. The Lord has given everyone the same call for service. *True or False?*

4. What are the key words for protecting us against being children tossed to and fro? \_\_\_\_\_ (vs. 13)
5. Who makes up the body of Christ? \_\_\_\_\_ (vs. 15-16)

## **Lesson 7**

### **Ephesians 4:17-32**

**Memory Verse:** Psalms 90:12

“So teach us to number our days, that we may apply our hearts unto wisdom.”

#### **II. The Challenge of the Believer’s Walk. (vs. 17-32)**

- A. The challenge to a different walk. (vs. 17-21)
  - 1. The reason to walk differently. (vs. 17-18)
    - a. To assure spiritual discernment. (vs. 17)
    - b. To avoid spiritual defilement. (vs. 18)
  - 2. The refusal to walk differently. (vs. 19)
    - a. Results in increased spiritual darkness. (vs. 19a, cf. 18)
    - b. Results in increased spiritual defilement. (vs. 19b)
  - 3. The results of walking differently. (vs. 20-21)
    - a. Will be taught by Jesus. (vs. 20-21a)
    - b. Will find truth in Jesus. (vs. 21b)
- B. The challenge to a dedicated walk. (vs. 22-32)
  - 1. Involves being conscious of one’s walk. (vs. 22-27)
    - a. Consciously putting off some things. (vs. 22)
    - b. Consciously putting on some things. (vs. 23-24)
    - c. Consciously putting away some things. (vs. 25-27)
  - 2. Involves having character in one’s walk. (vs. 28-32)
    - a. The character of one’s work. (vs. 28)
    - b. The character of one’s word. (vs. 29)
    - c. The character of one’s witness. (vs. 30-32)

1. Should please the Lord. (vs. 30-31)
2. Should project one's love. (vs. 32)

## QUESTIONS

1. That ye put off concerning the former \_\_\_\_\_ the old man, which is \_\_\_\_\_ according to the lusts. (vs. 22)
2. We are to work with our hands the things which is good, that we might have to give to him that \_\_\_\_\_. (vs. 28)
3. Let no \_\_\_\_\_ proceed out of your mouth. (vs. 29)
4. We are sealed unto the day of redemption by the \_\_\_\_\_ . (vs. 30)
5. God hath forgiven us for \_\_\_\_\_ . (vs. 32)

## Lesson 8

### Ephesians 5:1-21

*Memory Verse: John 3:14*

“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.”

### III. The Charity in the Believers' Walk. (vs. 1-21)

- A. Walk as dear children in love. (vs. 1- 7)
  1. With Christ being the great pattern. (vs. 1-2)
    - a. Being followers of Him. (vs. 1)
    - b. Being faithful as He. (vs. 2)
  2. With character being a great product. (vs. 3-7)
    - a. The character of a clean walk. (vs. 3-5)
    - b. The character of a careful walk. (vs. 6- 7)
- B. Walk as dear children of light. (vs. 8-21)
  1. Being constrained in one's walk. (vs. 8-14)
    - a. By faithful walking as children of light. (vs. 8)
    - b. By fruitfully walking as children of light. (vs. 9)

1. In one's works. (vs. 9)
2. In one's worship. (vs. 10-14)
2. Being consistent in one's walk. (vs. 15-17)
  - a. Purpose to redeem the time. (vs. 15-16)
  - b. Purpose to recognize the task. (vs. 17)
3. Being Christ-like in one's walk. (vs. 18-21)
  - a. By having one's self right. (vs. 18)
  - b. By having one's song right. (vs. 19)
  - c. By having one's spirit right. (vs. 20)
  - d. By having one's subjection right. (vs. 21)

## QUESTIONS

1. Be ye therefore \_\_\_\_\_ of \_\_\_\_\_, as dear children. (vs. 1)
2. Christ gave himself for an \_\_\_\_\_ and a \_\_\_\_\_ to God, for a \_\_\_\_\_. (vs. 2)
3. How will man try to deceive you? \_\_\_\_\_ (vs. 6)
4. We are not to be drunk with \_\_\_\_\_, but filled with the \_\_\_\_\_. (vs. 18)
5. The Bible says that we have a right to complain if things do not go right for us. *True or False?* (vs. 20)
6. What does it mean to submit to others? \_\_\_\_\_  
\_\_\_\_\_ (vs. 21)

## Lesson 9

### Ephesians 5:22-88 thru 6:1-9

**Memory Verse:** John 10:11

“I am the good Shepherd: the good Shepherd giveth his life for the sheep.”

#### **I. The Pattern for Submitting. (vs. 22-33)**

- A. The pattern for subjection. (vs. 22-23)

- B. The pattern for sacrificing. (vs. 24-25)
- C. The pattern for sanctifying. (vs. 26-27)
- D. The pattern for savouring. (vs. 28-33)

**II. The Promise Guaranteed for Submitting. (6:1-4)**

- A. This promise concerns children. (vs. 1)
  - 1. Concerns children in the home. (vs. 1a)
  - 2. Concerns children in their honoring. (vs. 1b)
- B. This promise comes as a commandment. (vs. 2-4)
  - 1. There is provision in the commandment. (vs. 2)
  - 2. There is protection in the commandment. (vs. 3-4)

**III. The Person of Christ Glorified in Submitting. (vs. 5-9)**

- A. When one submits with a singleness of heart as unto Christ. (vs. 5)
- B. When one submits as the servant of Christ. (vs. 6)
- C. When one submits doing service as to Christ. (vs. 7-9)

**QUESTIONS**

1. Who is the head of the wife? \_\_\_\_\_ (vs. 23)
2. Christ gave himself for the \_\_\_\_\_. (vs. 25)
3. In verse 33, a man is commanded to \_\_\_\_\_ his wife, a woman is commanded to \_\_\_\_\_ her husband.
4. What is the first commandment with promise? \_\_\_\_\_  
\_\_\_\_\_ (vs. 2)
5. What are the two promises to those who obey their parents?  
(1) \_\_\_\_\_ (2) \_\_\_\_\_ (vs. 3)

**Lesson 10**  
**Ephesians 6:10-24**

Memory Verse: John 12:25

“He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.”

## **I. The Exhortation to Warfare. (vs. 10)**

- A. To recognize that the Lord is the source of victory. (vs. 10a)
- B. To recognize that the Lord is the strength for victory. (vs. 10b)

## **II. The Enemy in Warfare. (vs. 11)**

- A. Need to be suited up against the enemy. (vs. 11a)
- B. Need to be standing up against the enemy. (vs. 11 b)

## **III. The Enduring during Warfare. (vs. 12-18)**

- A. Loins girded with truth. (vs. 12-14a)
- B. Breastplate of righteousness. (vs. 14b)
- C. Feet shod with preparation of the Gospel of peace. (vs. 15)
- D. Shield of faith. (vs. 16)
- E. Helmet of salvation. (vs. 17a)
- F. Sword of Spirit (Word of God). (vs. 17b)
- G. Prayer. (vs. 18)

## **IV. The Encouragement for Warfare. (vs. 19-24)**

- A. Encouragement came through communication. (vs. 19-21)
- B. Encouragement comes as comfort. (vs. 22-24)

## **QUESTIONS**

1. For we wrestle not against \_\_\_\_\_ and \_\_\_\_\_. (vs. 12)
2. What do we need in order to stand in the evil day? \_\_\_\_\_  
\_\_\_\_\_ (vs. 13)
3. Paul called himself an \_\_\_\_\_ in bonds. (vs. 20)
4. Who did Paul send as a messenger to the people? \_\_\_\_\_ (vs. 21)
5. What weapon do we know the Word of God as? \_\_\_\_\_ (vs. 17)

# Review Questions

## Lessons 5-10

1. Paul said that he was \_\_\_\_\_ of all Saints. (3:8a)
2. Paul was a minister \_\_\_\_\_ of the grace of \_\_\_\_\_. (3:7)
3. God is able to do \_\_\_\_\_ above all that we \_\_\_\_\_ or think. (3:20)
4. Christ dwells in our hearts by \_\_\_\_\_. (3:17a)
5. "For this is the \_\_\_\_\_ that ye heard from the \_\_\_\_\_ that we should \_\_\_\_\_." (1 John 3:11)
6. Paul called himself \_\_\_\_\_ . (4:1)
7. The Lord has given everyone the same call of service. *True or False?*
8. Who makes up the body of Christ? \_\_\_\_\_ (4:15-16)
9. So teach us to \_\_\_\_\_, that we may apply our hearts unto \_\_\_\_\_. (Psalms 90:12)
10. Let no \_\_\_\_\_ proceed out of your mouth. (4:29)
11. We are sealed unto the day of redemption by the \_\_\_\_\_ .(4:20)
12. God hath forgiven us for \_\_\_\_\_. (4:32)
13. "And as \_\_\_\_\_ lifted up the \_\_\_\_\_ in the wilderness, even so must the \_\_\_\_\_ be lifted up." (John 3:14)
14. Be ye therefore \_\_\_\_\_ of \_\_\_\_\_ as dear children. (5:1)
15. How will man try to deceive you? \_\_\_\_\_ (5:6)
16. We are not to be drunk with \_\_\_\_\_, but filled with the \_\_\_\_\_. (vs. 18)
17. The Bible says that we have the right to complain if things do not go right for us. (5:20) \_\_\_\_\_ *True or False?*

18. What does it mean to submit to others? \_\_\_\_\_  
\_\_\_\_\_ (5:21)
19. Christ gave himself for an \_\_\_\_\_ and a \_\_\_\_\_  
to God, for a \_\_\_\_\_ .(5:2)
20. For we wrestle not against \_\_\_\_\_ and \_\_\_\_\_ .(6:12)
21. What do we need in order to stand in the evil day? \_\_\_\_\_  
\_\_\_\_\_ (6:13)
22. Paul called himself an \_\_\_\_\_ in bonds. (6:20)
23. Who did Paul send as a messenger to the people? \_\_\_\_\_ (6:21)
24. What weapon do we know the Word of God as? \_\_\_\_\_ (6:17)



# COLOSSIANS

## Lesson 1 Colossians 1:1-14

Memory Verse: Colossians 1:18

“And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.”

### I. Paul’s Presenting of His Letter to the Church at Colosse. (vs. 1-8)

- A. The letter is directed to the saints. (vs. 1-3)
  - 1. He personally communicated to them. (vs. 1-2)
  - 2. He prayed constantly for them. (vs. 3)
- B. The letter is descriptive of their state. (vs. 4-5)
  - 1. Faith in the Saviour described them. (vs. 4)
  - 2. Love for the saints described them. (vs. 4)
  - 3. Hope of the saved described them. (vs. 5)
- C. The letter is delighting in their salvation. (cf. vs. 3; 6-8)
  - 1. Paul delights in the reality of their salvation. (vs. 6a)
  - 2. Paul delights in the results of their salvation (brings forth fruit). (vs. 6b-8)

### II. Paul’s Praying in His Letter for the Church at Colosse. (vs. 9-14)

- A. Paul’s praying was dedicated. (vs. 9a) “For this cause we also, since the day we heard it, do not cease to pray for you...”
- B. Paul’s praying was directed. (vs. 9b) “Pray for you, and desire that ye...”
- C. Paul’s praying was definite. (vs. 9c-14)
  - 1. Paul prayed that they might be in the will of

- the Lord. (vs. 9c)
2. Paul prayed that they might be in the walk of the Lord. (vs. 10-11)
  3. Paul prayed that they might be in the worship of the Lord. (vs. 12-14)

## QUESTIONS

1. Who wrote the book of Colossians? \_\_\_\_\_
2. Who told Paul of the Colossians' love for the Lord? \_\_\_\_\_ (vs. 7)
3. What did Paul say that he had been doing without ceasing? \_\_\_\_\_  
\_\_\_\_\_ (vs. 9)
4. Giving \_\_\_\_\_ unto the \_\_\_\_\_, which hath made us meet to be partakers of the \_\_\_\_\_ of the saints in light. (vs. 12)
5. Our redemption is through his \_\_\_\_\_. (vs. 14)

## Lesson 2

### Colossians 1:15-29

**Memory Verse:** Colossians 2:6

“As ye have therefore received Christ Jesus the Lord, so walk ye in him.”

### III. Paul's Praising in His Letter to the Church at Colosse. (vs. 15-29)

- A. Paul praises the work of the Creator. (vs. 15-19)
  1. The character over the creation (vs. 15)
  2. The completeness of the creation. (vs. 16)
  3. The control over the creation. (vs. 17a)
  4. The cementing agent of the creation. (vs. 17b)
  5. The church in the creation. (vs. 18a)
  6. The crowning of the creation. (vs. 18b, 19)
- B. Paul praises the way of the cross. (vs. 20-23)
  1. The peace of the cross. (vs. 20-22a)
    - a. The blood was shed. (vs. 20-21)

- b. The body was sacrificed. (vs. 22a)
- 2. The presentation of the cross. (vs. 22b)
  - a. To present one holy and unblameable. (vs. 22b)
  - b. To present one holy and unprovable. (vs. 22b)
- 3. The preaching of the cross. (vs. 23)
  - a. Is necessary for one to be grounded. (vs. 2Ja)
  - b. Is necessary for one to receive the gospel. (vs. 23b)
- C. Paul praises the witness of the church. (vs. 24-29)
  - 1. The persecution of the church. (vs. 24)
    - a. Paul suffered for the believers of Christ. (vs. 24a)
    - b. Paul suffered for the body of Christ. (vs. 24b)
  - 2. The period of the church: (vs. 25-26)
    - a. Was ministered to by Paul. (vs. 25)
    - b. Was manifested by Paul. (vs. 26)
  - 3. The purpose of the church. (vs. 27-29)
    - a. To preach that men might be perfect in Christ Jesus. (vs. 27-28a)
    - b. To teach that men might be perfect in Christ Jesus. (vs. 28b-29)

## QUESTIONS

1. Who is the \_\_\_\_\_ of the \_\_\_\_\_ God, the firstborn of every \_\_\_\_\_? (vs. 15)
2. What does the word *reconciliation* mean? \_\_\_\_\_  
\_\_\_\_\_
3. For it pleased the \_\_\_\_\_ that in him should all \_\_\_\_\_ . (vs. 19)
4. Paul said that he was a \_\_\_\_\_ according to the dispensation of God. (vs. 25)

# Lesson 3

## Colossians 2:1-8

Memory Verse: James 1:22

“But be ye doers of the word, and not hearers only, deceiving your own selves.”

### IV. Paul Pastors through His Letter to the Church at Colosse. (vs. 1-8)

- A. Paul’s concern for the church. (vs. 1-3)
  - 1. His concern was certainly great. (vs. 1)
    - a. He wanted them to know how much. (vs. 1a)
    - b. He wanted them to know how many. (vs. 1b)
  - 2. His concern was certainly Godly. (vs. 2-3)
    - a. He wanted them to be comforted totally in their hearts. (vs. 2a)
    - b. He wanted them to be committed together in all holiness. (vs. 2b-3)
- B. Paul’s course for the church. (vs. 4-7)
  - 1. He wanted them to be watchful along the Way. (vs. 4-5)
    - a. Watching their mind. (vs. 4)
    - b. Watching their manner. (vs. 5)
  - 2. He wanted them to be walking in the Way. (vs. 6-7)
    - a. Walking in Christ. (vs. 6)
    - b. Walking on course. (vs. 7)
- C. Paul’s caution to the church. (vs. 8)
  - 1. He told them to beware of the wicked traditions. (vs. 8a)
    - a. Their teachings would cause loss. (vs. 8a)
    - b. Their teachings would consist of lies. (vs. 8a)
  - 2. He told them to beware of the worldly traps. (vs. 8b)

*Note: These traps are erroneous religious traps made up of subtle, deceptive teachings. To avoid these “rudiments” of teachings, one must be very knowledgeable of real truth.*

## QUESTIONS

1. And this I say, lest any man should \_\_\_\_\_ you with \_\_\_\_\_ words. (vs. 4)
2. If we have received Christ Jesus the Lord, \_\_\_\_\_ ye in \_\_\_\_\_. (vs. 6)
3. Who makes up the Trinity? \_\_\_\_\_
4. What does spiritual circumcision mean? \_\_\_\_\_
5. Keeping the law is still a part of our Salvation. *True to False?*

## Lesson 4

### Colossians 2:9-23

**Memory Verse:** I Timothy 6:6

“But godliness with contentment is great gain.”

#### **V. Paul’s Preaching through His Letter to the Church at Colosse. (2:9-4:6)**

- A. Paul’s preaching was to encourage them. (vs. 9-15)
  1. He showed them that they were complete spiritually. (vs. 9-10)
    - a. Because of God’s positioning. (vs. 9)
    - b. Because of God’s power. (vs. 10)
  2. He showed them that they were circumcised spiritually. (vs. 11-13)
    - a. This provided for their identification. (vs. 11)
    - b. This provided for their Salvation. (vs. 12-13)
  3. He showed them that they were conquerors spiritually. (vs. 14-15)
    - a. He made us conquerors through His great payment. (vs. 14)
    - b. He made us conquerors through His great power. (vs. 15)
- B. Paul’s preaching was to exhort them. (vs. 16-23)

1. To recognize the liberties in Christ. (vs. 16-17)
  - a. Recognize the obstacle to enjoyed liberties. (vs. 16)
  - b. Recognize the originator of every liberty. (vs. 17)
2. To retain the liberties in Christ. (vs. 18-19)
  - a. By resisting the luring tactics of men. (vs. 18a)
  - b. By refusing the lying tongue of men. (vs. 18b-19)
3. To not refuse the liberties in Christ. (vs. 20-23)
 

*Note: The Apostle Paul was warning the church at Colosse not to be slaves to the ordinances after the commandments and doctrines of men. He wanted them to claim the liberties that were theirs in Christ.*

## QUESTIONS

1. For in him \_\_\_\_\_ all the \_\_\_\_\_ of the \_\_\_\_\_ bodily. (vs. 9)
2. Ordinances were \_\_\_\_\_ out when Jesus was \_\_\_\_\_ to the cross. (vs. 14)
3. What is the gospel as taught in the new Testament? \_\_\_\_\_ and \_\_\_\_\_
4. Let no man therefore \_\_\_\_\_ you in meat or in drink. (vs. 16a)
5. We are not to satisfy the flesh but worship in humility and neglecting of the body. *True or False?*

## Lesson 5 Colossians 3:1-15

**Memory Verse:** Romans 10:4

“For Christ is the end of the law for righteousness to everyone that believeth.”

C. Paul’s preaching was to establish them. (vs. 1-4)

1. He encouraged their activities to be directed towards things above. (*vs. 1*)
  - a. Because of the properness of it. (*vs. 1a*)
  - b. Because of the power in it. (*vs. 1b*)
2. He encouraged their affections to be directed towards things above. (*vs. 2-4*)
  - a. Because of the great relationship in Christ. (*vs. 2-3*)
  - b. Because of the great revealing of Christ. (*vs. 4*)
- D. Paul's preaching was to enlighten them. (*vs. 5-15*)
  1. Concerning their bodies. (*vs. 5- 7*)
    - a. They were to die to fleshly ways. (*vs. 5a*)
    - b. They were to deny the fleshly worship. (*vs. 5b-7*)
  2. Concerning their behavior. (*vs. 8-13*)
    - a. Their behavior was to be changed. (*vs. 8-11*)
    - b. Their behavior was to be Christ-like. (*vs. 12-13*)
  3. Concerning their belief. (*vs. 14-15*)
    - a. Their belief provided for spiritual perfection (maturity). (*vs. 14*)
    - b. Their belief provided for spiritual peace. (*vs. 15*)

## QUESTIONS

1. When we get saved we put off the \_\_\_\_\_  
and put on the \_\_\_\_\_. (*vs. 9-10*)
2. We are to set our affections on things \_\_\_\_\_. (*vs. 2*)
3. What does it mean to mortify your body? \_\_\_\_\_  
\_\_\_\_\_ (*vs. 5*)
4. When Christ appears we shall \_\_\_\_\_  
\_\_\_\_\_. (*vs. 4*)
5. What does the word charity mean in verse fourteen? \_\_\_\_\_  
\_\_\_\_\_

# Lesson 6

## Colossians 3:16-4:6

Memory Verse: Romans 8:37

“Nay, in all these things we are more than conquerors through Him that loved us.”

- E. Paul’s preaching was to edify them. (3:16-4:6)
  - 1. Edification requires a dependence upon scripture. (3:16a)
    - a. To be rich in wisdom. (3:16a)
    - b. To be right in the Word. (3:16a)
  - 2. Edification results in a delightfulness in singing. (3:16b-17)
    - a. This kind of singing causes the heart to be taught. (3:16b)
    - b. This kind of singing causes the heart to be tender. (3:16b)
    - c. This kind of singing causes the heart to be thankful. (3:17)
  - 3. Edification results in direction by submitting. (3:18-21)
    - a. Submitting produces control. (3:18)
    - b. Submitting produces charity. (3:19)
    - c. Submitting produces chastening. (3:20-21)
  - 4. Edification results in a dutifulness in serving. (3:22-24)
    - a. Service ought to be done consistently as unto Christ. (vs. 22)
    - b. Service ought to be done conscientiously as unto Christ. (vs. 23)
    - c. Service ought to be done committedly as unto Christ. (vs. 24)
  - 5. Edification results in a difference in speaking. (4:1-6)
    - a. Speak differently unto servants. (vs. 1-2)
    - b. Speak differently as servants. (vs. 3-6)
      - 1. Speak of the grace of God. (vs. 3-5)



2. Speak with the grace of God. (vs. 6)  
*Note: The difference is a language that is different from the world.*

## QUESTIONS

1. And whatsoever ye do in \_\_\_\_\_ or \_\_\_\_\_, do all in the \_\_\_\_\_ of the \_\_\_\_\_. (vs. 17)
2. Why should children obey the Lord? \_\_\_\_\_  
\_\_\_\_\_. (vs. 20)
3. Everything that we do should be done \_\_\_\_\_  
\_\_\_\_\_. (vs. 23)
4. Continue in \_\_\_\_\_, and watch in the same with \_\_\_\_\_ . (4:2)
5. Our speech should always be with \_\_\_\_\_ and seasoned with \_\_\_\_\_. (vs. 6a)

## Lesson 7

### Colossians 4:7-18

**Memory Verse:** I Corinthians 15:33

“Be not deceived: evil communications corrupt good manners.”

#### VI. Paul’s Postscript in His Letter to the Church at Colosse. (vs. 7-18)

- A. Paul, in closing, expresses concern that the church be comforted. (vs. 7-8)
  1. Comfort came with a person. (vs. 7)
    - a. By a beloved brother who was a faithful minister. (vs. 7a)
    - b. By a beloved brother who was a fellow servant. (vs. 7b)
  2. Comfort came with a purpose. (vs. 8)
    - a. Paul demonstrated this attitude because of his concern. (vs. 8)

b. Paul demonstrated this action because of his concern. (vs. 8)

B. Paul, in closing, expresses concern that the church receive communication. (vs. 9-11)

1. Paul's communicating shows the ties he had with the Church. (vs. 9-10)

a. Paul showed a responsibility to the church. (vs. 9)

b. Paul showed a relationship among the churches. (vs. 10)

2. Paul's communicating shows his tenderness towards the church. (vs. 11)

a. He wanted them to be as complete as he. (cf. vs. 12, vs. 11)

b. He wanted them to be as comforted as he. (vs. 11)

C. Paul, in closing, expresses concern that the church be complete. (vs. 12-18)

1. As indicated by his writing. (vs. 12-16)

a. Paul witnessed that concern. (vs. 12-15)

b. Paul was also concerned. (vs. 16)

2. As indicated by his warning. (vs. 17-18)

a. His warning was intense because of his concern. (vs. 17)

b. His warning was indicative of his personal concern. (vs. 18)

## QUESTIONS

1. Who was Tychicus? \_\_\_\_\_ . (vs. 7)

2. Why was Tychicus going to the church at Colosse? \_\_\_\_\_  
\_\_\_\_\_ (vs. 8)

3. Who did Paul say was praying fervently for them? \_\_\_\_\_  
\_\_\_\_\_ (vs. 12)

4. Which other church did Paul say to read the epistle to? \_\_\_\_\_  
\_\_\_\_\_ (vs. 16)

5. Where was Paul at the time this epistle was written? \_\_\_\_\_  
\_\_\_\_\_ (vs. 18)

## **Review Questions**

### **Lessons 1-7**

1. Who wrote the book of Colossians? \_\_\_\_\_
2. What did Paul say that he had been doing without ceasing? \_\_\_\_\_  
\_\_\_\_\_ (1:9)
3. What does the word *reconciliation* mean? \_\_\_\_\_  
\_\_\_\_\_
4. As ye have therefore \_\_\_\_\_ Christ Jesus the  
\_\_\_\_\_ Lord, ye in him. (2:6)
5. What does spiritual circumcision mean? \_\_\_\_\_  
\_\_\_\_\_
6. Who makes up the Trinity? \_\_\_\_\_  
\_\_\_\_\_
7. Keeping the law is still a part of our Salvation. *True or False?*
8. But be ye \_\_\_\_\_ of the \_\_\_\_\_, and not  
\_\_\_\_\_ only, deceiving your own selves. (*James 1:22*)
9. Ordinances were \_\_\_\_\_ out when Jesus was  
\_\_\_\_\_ to the cross. (*9:14*)
10. But \_\_\_\_\_ with \_\_\_\_\_ is great  
gain. (*1 Timothy 6:6*)
11. Let no man therefore \_\_\_\_\_ you in meat or in  
drink. (*2:16a*)
12. When we get saved we put off the \_\_\_\_\_ and  
put on the \_\_\_\_\_ (*3:9-10*)
13. What does it mean to mortify your body? \_\_\_\_\_  
\_\_\_\_\_ (*3:5*)

14. What does the word *charity* mean in verse fourteen? \_\_\_\_\_  
 \_\_\_\_\_ (3:14)
15. Why should children obey their parents? \_\_\_\_\_  
 \_\_\_\_\_ (4:20)
16. Our speech should always be with \_\_\_\_\_ and  
 seasoned with \_\_\_\_\_. (4:6a)
17. Nay, in all these things we are more than \_\_\_\_\_  
 through Him that \_\_\_\_\_. (Romans 8:37)
18. Who was Tychicus? \_\_\_\_\_ (4:7)
19. Why was Tychicus going to the church at Colosse? \_\_\_\_\_  
 \_\_\_\_\_ (4:8)
20. Who did Paul say was praying fervently for them? \_\_\_\_\_  
 \_\_\_\_\_ (4:12)
21. Where was Paul at the time this epistle was written? \_\_\_\_\_  
 \_\_\_\_\_ (4:18)
22. “Be not \_\_\_\_\_: evil \_\_\_\_\_ corrupt  
 good manners.” (*I Corinthians 15:33*)
23. Our redemption is through his \_\_\_\_\_. (1:14)
24. We are not to satisfy the flesh but worship in humility and \_\_\_\_\_  
 \_\_\_\_\_ neglecting of the body. *True or False?*
25. We are to set our affections on things \_\_\_\_\_. (3:2)

# I TIMOTHY

## Lesson 1

### I Timothy 1:1-20

#### The Charge to Teach Sound Doctrine

Memory Verse: I Timothy 1:15

“This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.”

#### **I. The Relating of the Charge. (vs. 1-4)**

- A. The charge had been properly given. (vs. 1-2)
  - 1. The command was in accordance to divine order. (vs. 1)
  - 2. The command was to accomplish a definite objective. (vs. 2)
- B. The charge had been previously given. (vs. 3-4)
  - 1. It was given to meet a past need. (vs. 3)
  - 2. It was given again to meet a present need. (vs. 4)

#### **II. The Reason for the Charge. (vs. 5-10)**

- A. The charge was given to produce a heart of love. (vs. 5)
  - 1. The love of God received. (vs. 5)
  - 2. The love of God reproduced. (vs. 5b)
- B. The charge was given to provide a halt to lasciviousness. (vs. 6-10)
  - 1. For those who turned aside from the truth. (vs. 6-7)
  - 2. For those who take away from the truth. (vs. 8-10)

#### **III. The Results of the Charge. (vs. 11-20)**

- A. The charge was given to provoke one to Godly service. (vs. 11-17)
  - 1. The charge was backed by a Godly testimony.

(vs. 11-16)

2. The charge was based on a Godly truth. (vs. 17)
- B. The charge was given to protect one from spiritual shipwreck. (vs. 18-20)
  1. The shipwreck of spiritual treason. (vs. 18-19a)
  2. The shipwreck of satanic trials. (vs. 19b-20, cf. I Corinthians 5:5)

## QUESTIONS

1. The epistle was written by \_\_\_\_\_ unto \_\_\_\_\_. (vs. 1-2)
2. Law is \_\_\_\_\_, if a man uses it lawfully. (vs. 8)
3. The law is not for the righteous man but for everything that is to \_\_\_\_\_ sound doctrine. (vs. 9-10)
4. Paul said he obtained \_\_\_\_\_ because what he did was in \_\_\_\_\_. (vs. 13)
5. Paul considered himself chief of \_\_\_\_\_. (vs. 15)

## Lesson 2

### I Timothy 2:1-15

Memory Verse: Ephesians 2:8

“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:”

#### I. Instructions Concerning One’s Praying to God. (vs. 1-8)

- A. Instructing them to pray unselfishly. (vs. 1-4)
  1. Pray that men might be settled. (vs. 1-2)
  2. Pray that men might be saved. (vs. 3-4)
- B. Instructing them to pray undoubting. (vs. 5-8)
  1. Because of the great Mediator. (vs. 5)
  2. Because of the great mercy. (vs. 6-8)

#### II. Instructing Concerning One’s Presentation to God. (vs. 9-11)

- A. The presenting of one's self in all sobriety. (vs. 9-10)
  - 1. The women should maintain a holy appearance. (vs. 9)
  - 2. The women should maintain a holy awe. (vs. 10)
- B. The presenting of one's self in all subjection. (vs. 11)
  - 1. This is the proper way for a woman to learn. (vs. 11)
  - 2. This is the proper way for a woman to live. (vs. 11)

**III. Instructions Concerning the Powers of God.**  
(vs. 12-15)

- A. The place of the woman is given by God. (vs. 12-14)
  - 1. In regards to it protective silence. (vs. 12)
  - 2. In regards to a previous situation. (vs. 13-14)
- B. The promise to the woman is guaranteed by God. (vs. 15)
  - 1. It is in consideration to the woman. (vs. 15)
  - 2. It is conditional for the woman. (vs. 15)

**QUESTIONS**

1. What reason does God say that we should pray for all men in verse one and two? \_\_\_\_\_
2. What does the word *mediator* mean? \_\_\_\_\_  
\_\_\_\_\_
3. God says that in some cases the woman should be in authority.  
*True or False?*
4. In verse ten, how does it say that we can show that we are godly?  
\_\_\_\_\_
5. "Let the woman learn in \_\_\_\_\_ with all  
\_\_\_\_\_." (vs. 11)

# Lesson 3

## I Timothy 3:1-16

### The Church and the Pastor/Deacon Relationship

Memory Verse: James 4:10

“Humble yourselves in the sight of the Lord, and He shall lift you up.”

#### **I. The Pastoring of the Ministry. (vs. 1-7)**

- A. The Pastor’s supreme desire. (vs. 1)
  - 1. The desire for a job that has a great duty. (vs. 1 a)
  - 2. The desire for a job that is a great delight. (vs. 1b)
- B. The Pastor’s self-discipline. (vs. 2-7)
  - 1. The discipline of maintaining his example. (vs. 2-5)
  - 2. The discipline of mastering his emotions. (vs. 6-7)

#### **II. The Partnership in the Ministry. (vs. 8-13)**

- A. It is a *servicing* partnership. (vs. 8a)
  - 1. A ministry to the church. (vs. 8a)
  - 2. A ministry of charity (love). (vs. 8a)
- B. It is a *sacred* partnership. (vs. 8b-1 J)
  - 1. A work that has great requirements. (vs. 8b-12)
  - 2. A work that has great rewards. (vs. 13)

#### **III. The Pillar of the Ministry. (vs. 14-16)**

- A. The church is the mighty pillar of the faith. (vs. 14-15)
  - 1. Behavior should be expected of it. (vs. 14-15)
  - 2. Behavior should be evident in it. (vs. 15)
- B. The Lord Jesus is the main pillar of the foundation. (vs. 16)
  - 1. He is the object of a great mystery. (vs. 16a)
  - 2. He is the object of a great manifestation. (vs. 16b)



## QUESTIONS

1. If a man desires the office of a bishop, he desireth a \_\_\_\_\_ . (vs. 1)
2. If a man cannot rule his own house, is he able to take care of God's House? \_\_\_\_\_ (vs. 5)
3. A deacon's wife should be \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ in all things. (vs. 11)
4. The house of God is \_\_\_\_\_ .(vs. 15)
5. Who was the writer of I Timothy? \_\_\_\_\_

## Lesson 4

### I Timothy 4:1-16

**Memory Verse:** I Timothy 4:12

“Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.”

#### **I. Departing from the Truth by the Minister. (vs. 1-5)**

- A. The demons affected it. (vs. 1-2)
  1. By evil spirits. (vs. 1)
  2. By evil speaking. (vs. 2)
- B. The diets effected by it. (vs. 3-5)
  1. Creating unnecessary rules. (vs. 3)
  2. Causing unnecessary refusal. (vs. 4-5)

#### **II. Delivering of the Truth by the Minister. (vs. 6-12)**

- A. Definition of a good minister. (vs. 6-9)
  1. One who reminds the brethren. (vs. 6)
  2. One who reverences the Book. (vs. 7-9)
- B. Duties of a good minister. (vs. 10-12)
  1. He has a duty of being an exhorter. (vs. 10-11)
  2. He has the duty of being an example. (vs. 12)

### III. Deliberating on the Truth by the Minister. (vs. 13-16)

A. He does this by giving attention to the Holy things. (vs. 13-14)

1. Gives attention to the spiritual. (vs. 13)
2. Gives attention to one's self. (vs. 14)

B. He does this by having an appetite for the Holy things. (vs. 15-16)

1. He gives consideration to the Holy. (vs. 15)
2. He gives care to himself. (vs. 16)

## QUESTIONS

1. In the latter times, what shall happen to some? \_\_\_\_\_  
\_\_\_\_\_ (vs. 1)
2. Bodily exercise has much profit to us spiritually. *True or False?*
3. What did Paul say that they should do until he came? \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_ (vs. 13)
4. What had happened to the conscience of some? \_\_\_\_\_  
\_\_\_\_\_ (vs. 2)
5. What meats did Paul say that we should abstain from? \_\_\_\_\_  
\_\_\_\_\_ (vs. 3-4)

## Lesson 5

### I Timothy 5:1-25

Memory Verse: I Timothy 6:7

“For we brought nothing into this world, and it is certain we can carry nothing out.”

### I. The Instructions Concerning One's Relationship to the Church. (vs. 1-16)

A. Compared to one's relationship in the family.  
(vs. 1-3)

1. There should be a delicate consideration in worship. (vs. 1-2)
  2. There should be a discerning care for widows. (vs. 3)
- B. Considering of one's relationship in the faith. (vs. 4-8)
1. The responsibility of caring for one's own. (vs. 4-7)
  2. The rebuke of carelessness toward one's own. (vs. 8)
- C. Cautions in one's relationships to the fellowship. (vs. 9-16)
1. Caution concerning the widows support. (vs. 9)
  2. Caution concerning the widows report. (vs. 10-16)

## II. The Instructions Concerning the Overseer's Relationship to the Church. (vs. 17-25)

- A. The rule of the minister over the church. (vs. 17)
1. He should do well in his ruling. (vs. 17a)
  2. He should be worthy of his respect. (vs. 17b)
- B. The rewarding of the minister by the church. (vs. 18)
1. The reward comes to the worker. (vs. 18a)
  2. The reward comes to the worthy. (vs. 18b)
- C. The responsibility of the minister to the church. (vs. 19-25)
1. He is to be subject to discipline. (vs. 19-21)
  2. He is to be serious to duty. (vs. 22-25)

## QUESTIONS

1. Elders should be treated like \_\_\_\_\_ and the younger men as \_\_\_\_\_. (vs. 1)
2. If one fails to provide for his own, he is \_\_\_\_\_ .(vs. 8)
3. How many witnesses should be present before an elder is accused?  
\_\_\_\_\_ (vs. 19)

4. The elder women should be treated as \_\_\_\_\_ and the younger women as \_\_\_\_\_. (vs. 2)
5. Let the elders that rule well be counted \_\_\_\_\_ . (vs. 17)

## **Lesson 6**

### **I Timothy 6:1-21**

**Memory Verse:** I Timothy 6:6

“But godliness with contentment is great gain.”

#### **I. The Coveting of Riches. (vs. 1-9)**

- A. Coveting starts with a strong desire. (vs. 1-8)
  - 1. A desire to be great. (vs. 1-3)
  - 2. A desire for base gain. (vs. 4-8)
- B. Coveting stops with a sorrowful destruction. (vs. 9)
  - 1. The coveter has a disturbing path. (vs. 9a)
  - 2. The coveter has a destructive path. (vs. 9b)

#### **II. The Casualty of Riches. (vs. 10-16)**

- A. The sorrows of the casualty. (vs. 10)
  - 1. It begins with a love of money. (vs. 10a)
  - 2. It ends with a life of misery. (vs. 10b)
- B. The safeguard against the casualty. (vs. 11-16)
  - 1. The safeguard of fleeing. (vs. 11a)
  - 2. The safeguard of following. (vs. 11b)
  - 3. The safeguard of fighting. (vs. 1-16)

#### **III. The Communicating of Riches. (vs. 17-21)**

- A. Communicating the riches that came from God. (vs. 17-18)
  - 1. Real riches come from God. (vs. 17)
  - 2. Revealing riches communicate our God. (vs. 18)
- B. Communicating the riches that count for good. (vs. 19-21)

1. By developing a good foundation. (vs. 19)
2. By declaring a great faith. (vs. 20-21)

## QUESTIONS

1. We should be content if we have \_\_\_\_\_ and \_\_\_\_\_ . (vs. 8)
2. What is the root of all evil? \_\_\_\_\_ (vs. 10)
3. What does Paul tell us to follow after? \_\_\_\_\_ (vs. 11)
4. We are not to trust in riches but \_\_\_\_\_ . (vs. 17)
5. Why is it so important to have a good attitude toward our employers? \_\_\_\_\_ (vs. 1)

## Review Questions

### Lessons 1-6

1. The epistle of I Timothy was written by \_\_\_\_\_ unto \_\_\_\_\_ .
2. Law is \_\_\_\_\_ , if a man uses it lawfully. (vs. 8)
3. The law is not for the righteous man but for everything that is \_\_\_\_\_ to sound doctrine.
4. Paul said he obtained \_\_\_\_\_ because what he did was in \_\_\_\_\_ .
5. Paul considered himself chief of \_\_\_\_\_ .
6. What reason does God say that we should pray for all men in verse one and two of chapter two? \_\_\_\_\_
7. What does the word *mediator* mean? \_\_\_\_\_
8. God says that in some cases the woman should be in authority. *True or False?*
9. In verse ten of chapter two, how does it say that we can show that we are godly? \_\_\_\_\_

10. "Let the woman learn in \_\_\_\_\_ with all \_\_\_\_\_.
11. If a man desire the office of a bishop, he desireth a \_\_\_\_\_.
12. A deacon's wife should be \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ in all things.
13. The house of God is \_\_\_\_\_.
14. Who was the writer of I Timothy? \_\_\_\_\_
15. In the latter times, what shall happen to some? \_\_\_\_\_
16. Bodily exercise has much profit to us spiritually. *True or False?*
17. What did Paul say that they should do until he came? \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_.
18. What had happened to the conscience of some? \_\_\_\_\_
19. What meats did Paul say that we should abstain from? \_\_\_\_\_
20. Elders should be treated like \_\_\_\_\_ and the younger men as \_\_\_\_\_.
21. If one fails to provide for his own he is \_\_\_\_\_.
22. How many witnesses should be present before an elder is accused?  
\_\_\_\_\_
23. The elder women should be treated as \_\_\_\_\_ and the younger women as \_\_\_\_\_
24. Let the elders that rule well be counted \_\_\_\_\_  
\_\_\_\_\_
25. If a man cannot rule his own house, is he able to take care of God's house? \_\_\_\_\_
26. We should be content if we have \_\_\_\_\_ and \_\_\_\_\_.
27. What is the root of all evil? \_\_\_\_\_
28. What does Paul tell us to follow after? \_\_\_\_\_
29. We are not to trust in riches, but \_\_\_\_\_
30. Why is it so important to have a good attitude toward our employers? \_\_\_\_\_

# II TIMOTHY

## Lesson 1 II Timothy 1:1-18

Memory Verse: II Timothy 1:7

“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”

### I. Paul’s Introduction of His Letter. (vs. 1-5)

- A. By introducing the writer. (vs. 1-4)
  - 1. He wrote concerning his own call. (vs. 1-2)
  - 2. He wrote concerning his own conscience. (vs. 3-4)
- B. By informing the reader. (vs. 5)
  - 1. Paul told Timothy of his heritage. (vs. 5a)
  - 2. Paul told Timothy of his own hope. (vs. 5b)

### II. Paul Encouraging in His Letter. (vs. 6-14)

- A. Paul emphasized the importance of continuing. (vs. 6-8)
  - 1. Told Timothy to be not afraid. (vs. 6-7)
  - 2. Told Timothy to be not ashamed. (vs. 8)
- B. Paul emphasized the importance of the call. (vs. 9-14)
  - 1. Important as a holy calling. (vs. 9-10)
  - 2. Important as a high calling. (vs. 11-14)

### III. Paul Indicting in His Letter. (vs. 15-18)

- A. He told who it was that forsook him. (vs. 15)
  - 1. He was disappointed in them. (vs. 15)
  - 2. He could not depend on them. (vs. 15)
- B. He told who it was that was faithful to him. (vs. 16-18)
  - 1. The one was an encouragement to Paul, then. (vs. 16-17)
  - 2. The one is an inspiration to people, today. (vs. 18)

## QUESTIONS

1. \_\_\_\_\_ wrote the book of II Timothy, and it was written to \_\_\_\_\_. (vs. 1-2)
2. Paul was called to be a preacher and an apostle to the \_\_\_\_\_ (vs. 11)
3. Who did Paul say oft refreshed him? \_\_\_\_\_ (vs. 16)
4. Timothy's grandmother was \_\_\_\_\_ and his mother was \_\_\_\_\_. (vs. 5)
5. We should not be \_\_\_\_\_ of the testimony of our \_\_\_\_\_. (vs. 8)

## Lesson 2

### II Timothy 2:1-13

**Memory Verse:** James 5:8

“Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.”

#### **I. Truth Requires that We Be Strong in the Lord. (vs. 1-13)**

- A. The committing of truth produces strength. (vs. 1-4)
  1. That is needful for witnessing. (vs. 1-2)
    - a. That truth might be told. (vs. 1-2a)
    - b. That truth might be taught. (vs. 2b)
  2. That is needful for warfare. (vs. 3-4)
    - a. To assure endurance in the war. (vs. 3)
    - b. To avoid entanglement in the world. (vs. 4)
- B. The crowning of truth praises strength. (vs. 5-6)
  1. Truth kept has it's reward. (vs. 5a)
    - a. Reward comes with a right desire. (vs. 5a)
    - b. Reward comes with a rigid determination. (vs. 5a)
  2. Truth crowned has it's rules. (vs. 5b-6)
    - a. Rules must be kept. (vs. 5b)



- b. Rules must not be compromised. (vs. 5b-6)
- C. The considering of truth perpetuates strength. (vs. 7-13)
  - 1. By causing a man to be strong in his understandings. (vs. 7-9)
    - a. He understands the things of God. (vs. 7)
    - b. He understands the things of the Gospel. (vs. 8-9)
  - 2. By causing a man to be strong in his undertakings. (vs. 10-13)
    - a. That he might be able to endure greatly. (vs. 10)
    - b. That he might be able to have eternal glory. (vs. 11-13)

## QUESTIONS

1. Thou therefore \_\_\_\_\_ hardness, as a good \_\_\_\_\_ . (vs. 3)
2. Verse 8 says that Jesus Christ is of \_\_\_\_\_ .
3. What will happen if we deny Christ? \_\_\_\_\_ (vs. 12)
4. God is faithful, even when we are not. *True or False?*
5. If we be dead with Christ we shall also \_\_\_\_\_ (vs. 11)

## Lesson 3

### II Timothy 2:14-26

**Memory Verse:** II Timothy 2:24

“And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient.”

#### **II. Truth Requires that We Be Students of the Lord. (2:14-26)**

- A. Be *diligent* in your study. (vs. 14-21b)
  1. As a *divider* of truth. (vs. 14-19)
    - a. By the *discerning* of truth. (vs. 14-18)

- b. By the *departing* from untruth. (vs. 19)
- 2. As a *delighter* in truth. (vs. 20-21b)
  - a. He is *purged* from sin. (vs. 20-21a)
  - b. He is *positioned* in service. (vs. 21b)
- B. Be *devoted* to your study. (vs. 21c-22c)
  - 1. In regards to your *preparation*. (vs. 21c-22a)
    - a. Preparing to do good works. (vs. 21c)
    - b. Preparing to go the good way. (vs. 22a)
  - 2. In regards to your *performance*. (vs. 22b-22c)
    - a. Perform with real *holiness*. (vs. 22b)
    - b. Perform with right *heart*. (vs. 22c)
- C. Be not *deceived* as you study. (vs. 23-26)
  - 1. Because of *empty talk*. (vs. 23-24)
    - a. That genders *strife*. (vs. 23)
    - b. That genders *self-seeking*. (vs. 24)
  - 2. Because of *erroneous* tradition. (vs. 25-26)
    - a. Instruct those that oppose themselves that they might repent. (vs. 25)
    - b. Instruct those that oppose themselves that they might recover. (vs. 26)

## QUESTIONS

1. Study to shew thyself \_\_\_\_\_ unto \_\_\_\_\_. (vs. 15)
2. Why were they to shun profane and vain babblings? \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_ and \_\_\_\_\_ erred from the truth. (vs. 17-18)
4. We should avoid \_\_\_\_\_ and \_\_\_\_\_ questions. (vs. 23)
5. Flee \_\_\_\_\_; but follow \_\_\_\_\_  
\_\_\_\_\_. (vs. 22)

# **Lesson 4**

## **II Timothy 8:1-17**

**Memory Verse:** II Timothy 4: 7

“I have fought a good fight, I have finished my course, I have kept the faith:”

### **I. The Pattern of the Last Days. (vs. 1-9)**

- A. It will be a time of rebellion against the truth. (vs. 1-4)
  - 1. As a result, the days will be troublesome. (vs. 1)
  - 2. As a result, the days will be terrible. (vs. 2-4)
- B. It will be a time of rejecting of the truth. (vs. 5-9)
  - 1. The rejecters worship will be false. (vs. 5-8)
  - 2. The rejecters wickedness will be fatal. (vs. 9)

### **II. The Persecution of the Last Days. (vs. 10-13)**

- A. The godly will get affected. (vs. 10-12)
  - 1. The persecutions will be intended against the Saints. (vs. 10-11)
  - 2. The persecutions will be intense against the Saints. (vs. 12)
- B. The godless will be increased. (vs. 13)
  - 1. The godless will be deceivers. (vs. 13a)
  - 2. The godless will be deceived. (vs. 13b)

### **III. The Preparation for the Last Days. (vs. 14-17)**

- A. Prepare by receiving truth for godly wisdom. (vs. 14-15)
  - 1. That the Saints might be secure in the last days. (vs. 14)
  - 2. That the sinners might be saved in the last days. (vs. 15)
- B. Prepare by receiving truth for good works. (vs. 16-17)
  - 1. Truth is given for the Saints profit. (vs. 16)
  - 2. Truth is given for the Saints perfection. (vs. 17)

## QUESTIONS

1. In the \_\_\_\_\_ days, \_\_\_\_\_ times shall come. (vs. 1)
2. The Lord delivered Paul out of persecutions and afflictions at \_\_\_\_\_ . (vs. 11)
3. Who shall wax worse and worse, deceiving and being deceived? \_\_\_\_\_ and \_\_\_\_\_ (vs. 13)
4. Who did Paul say would suffer persecution? \_\_\_\_\_ (vs. 12)
5. All scripture is given by \_\_\_\_\_ .(vs. 16)

## Lesson 5 II Timothy 4:1-22

Memory Verse: I Thessalonians 5:17

“Pray without ceasing.”

### I. The Faithful Servant’s Responsibilities. (vs. 1-5)

- A. To maintain faithful preaching in the ministry (vs. 1-4)
  1. The instructions are given. (vs. 1-2)
  2. The inevitable is given. (vs. 3-4)
    - a. That men will tire of preaching. (vs. 3)
    - b. That men will turn from preaching. (vs. 4)
- B. To make full proof of the ministry. (vs. 5)
  1. By enduring. (vs. 5a)
  2. By evangelizing. (vs. 5b)

### II. The Faithful Servant’s Rewards. (vs. 6-8)

- A. The rewards come to the faithful. (vs. 6-7)
  1. Those who are faithful in the fight. (vs. 6-7a)
  2. Those who are faithful to the finish. (vs. 7b)
- B. The rewards come in the future. (vs. 8)
  1. For a righteous journey. (vs. 8, cf. vs. 7b)

2. From a righteous judge.. (vs. 8)

### III. The Faithful Servant's Requests. (vs. 9-22)

A. In his request his hurt was indicated. (vs. 9-12)

“Do thy diligence to come shortly unto me: for Demas hath forsaken me...”

B. In his request his humbleness was indicated. (vs. 13)

“The cloke that I left...bring with thee, and the books, but especially the parchments.”

C. In his requests his hope was indicated. (vs. 14-22)

“The Lord shall deliver me...”

## QUESTIONS

1. \_\_\_\_\_ the \_\_\_\_\_ ; be \_\_\_\_\_  
in \_\_\_\_\_, out of \_\_\_\_\_. (vs. 2)
2. Who had forsaken Paul and gone back into the world? \_\_\_\_\_ (vs. 10)
3. At the time that Paul wrote this letter who was the only disciple left with him? \_\_\_\_\_ (vs. 11)
4. Paul likened his Christian service as to a \_\_\_\_\_. (vs. 7)
5. Who did Paul much evil? \_\_\_\_\_ (vs. 14)

## Review Questions

### Lessons 1-5

1. \_\_\_\_\_ wrote the Book of II Timothy and it was written to \_\_\_\_\_.
2. Paul was called to be a preacher and an Apostle to the \_\_\_\_\_.
3. Timothy's grandmother was \_\_\_\_\_ and his mother was \_\_\_\_\_.
4. Thou therefore \_\_\_\_\_ hardness, as a good \_\_\_\_\_.
5. What will happen if we deny Christ? \_\_\_\_\_
6. God is faithful, even when we are not. *True or False?*

7. Study to shew thyself \_\_\_\_\_ unto \_\_\_\_\_.
8. Why were they to shun profane and vain babblings? \_\_\_\_\_  
\_\_\_\_\_
9. \_\_\_\_\_ and \_\_\_\_\_ erred from the truth.
10. In the \_\_\_\_\_ days, \_\_\_\_\_ times shall come.
11. Who did Paul say would suffer persecution? \_\_\_\_\_
12. All scripture is given by \_\_\_\_\_.
13. \_\_\_\_\_ the \_\_\_\_\_; be \_\_\_\_\_  
in \_\_\_\_\_, out of \_\_\_\_\_.
14. Who had forsaken Paul and gone back into the world? \_\_\_\_\_  
\_\_\_\_\_
15. At the time that Paul wrote this letter, who was the only disciple left with him? \_\_\_\_\_
16. Who did Paul much evil? \_\_\_\_\_
17. Paul likened his Christian service as to a \_\_\_\_\_  
or a \_\_\_\_\_.
18. Who did Paul say oft refreshed him? \_\_\_\_\_
19. If we be dead with Christ, we shall also \_\_\_\_\_.
20. Flee \_\_\_\_\_: but follow \_\_\_\_\_  
\_\_\_\_\_.

# TITUS

## Lesson 1

### Titus 1:1-16

Memory Verse: Hebrews 3:12

“Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.”

#### I. The Word of God Manifested. (vs. 1-4)

- A. The Word is definite because of God’s promise. (vs. 1-2)
  - 1. It is an absolute promise. (vs. 1)
  - 2. It is an ancient promise. (vs. 2)
- B. The Word is delivered by godly preaching. (vs. 3-4)
  - 1. Delivered according to God’s will. (vs. 3)
  - 2. Delivered according to God’s way. (vs. 4)

#### II. The Word of God Ministered. (vs. 5-8)

- A. The ministering should be organized. (vs. 5)
  - 1. There must be proper order. (vs. 5a)
  - 2. There must be personal ordination. (vs. 5b)
- B. The minister should be ordained. (vs. 6-8)
  - 1. The minister’s character must be good. (vs. 6-7)
  - 2. The minister’s communication must be gracious. (vs. 8)

#### III. The Word of God Maintained. (vs. 9-16)

- A. When one reverences it’s value. (vs. 9)
  - 1. Valuable when the Word is used as it’s taught. (vs. 9a)
  - 2. Valuable when the word is used as a tool. (vs. 9b)
- B. When one rebukes it’s violator. (vs. 10-16)
  - 1. The rebuke should produce silence for those against the faith. (vs. 10-12)

2. The rebuke should produce soundness for those in the faith. (vs. 13-16)

## QUESTIONS

1. Who wrote the book of Titus? \_\_\_\_\_ (vs. 1)
2. Why did Paul say he had left Titus in Crete? \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ (vs. 5)
3. What does the word bishop mean? \_\_\_\_\_
4. There were many deceivers teaching things which were wrong for \_\_\_\_\_ (vs. 10-11)
5. The Cretians professed that they knew God but in \_\_\_\_\_ they denied Him. (vs. 16)

## Lesson 2

### Titus 2:1-15

### The Pastoral Work

Memory Verse: Ephesians 6:10

“Finally, my brethren, be strong in the Lord, and in the power of his might.”

#### I. The Pastor’s Preaching. (vs. 1-6)

- A. Is to produce a doctrinal soundness. (vs. 1-2)
  1. The great responsibility of doing it. (vs. 1)
  2. The great reason for doing it. (vs. 2)
- B. Is to produce a domestic safeguard. (vs. 3-6)
  1. To protect one’s relationship. (vs. 3-6)
  2. By pointing out one’s responsibility. (vs. 3-6)

#### II. The Pastor’s Pattern. (vs. 7-11)

- A. His pattern should be proper for teaching faithfully. (vs. 7-8)
  1. He teaches by exposure. (vs. 7)
  2. He teaches by example. (vs. 8)



- B. His pattern should be proper for telling forth.  
(*vs. 9-11*)
1. For the hearers exhortation. (*vs. 9*)
  2. For the hearers edification. (*vs. 10-11*)

### **III. The Pastor's Peculiarity. (*vs. 12-15*)**

- A. He is peculiar in his living. (*vs. 12*)
1. Because of his separating from wrong. (*vs. 12a*)
  2. Because of his standing for right. (*vs. 12b*)
- B. He is peculiar in his looking. (*vs. 13-15*)
1. Looking for the One Who is coming for us. (*vs. 13*)
  2. Looking for the One Who cared for us. (*vs. 14-15*)

## **QUESTIONS**

1. The aged women are to teach the young women to be \_\_\_\_\_ ,  
to \_\_\_\_\_ , to \_\_\_\_\_ . (*vs. 4*)
2. For the \_\_\_\_\_ of \_\_\_\_\_ that bringeth  
\_\_\_\_\_ hath appeared to all men. (*vs. 11*)
3. What does the word charity mean in the scriptures? \_\_\_\_\_
4. What is the blessed hope spoken of in verse 13? \_\_\_\_\_
5. Christ redeems us and sets us apart for \_\_\_\_\_ .(*vs. 14*)

## **Lesson 3**

### **Titus 3:1-15**

**Memory Verse:** I Corinthians 3:11

“For other foundation can no man lay than that is laid,  
which is Jesus Christ.”

### **IV. The Pastor's Persuasion. (*vs. 1-8*)**

- A. He persuades men to be subject to Godly  
authority. (*vs. 1*)
1. There is a reason for this. (*vs. 1*)

2. There should be a readiness for this. (vs. 1)
- B. He persuades men to be showers of Godly actions. (vs. 2)
  1. Their Godly actions should be demonstrated in their talk. (vs. 2a)
  2. Their Godly actions should be demonstrated in their being tamed. (vs. 2b)
- C. He persuades men to be safeguards by their Godly activities. (vs. 3-8)
  1. By affirming God's greatness. (vs. 3-6)
  2. By affirming God's grace. (vs. 7-8)

#### **V. The Pastor's Protection. (vs. 9-15)**

- A. He protects against unprofitableness. (vs. 9)
  1. By avoiding those things that have no profit. (vs. 9a)
  2. By avoiding those things that have no purpose. (vs. 9b)
- B. He protects against untruth. (vs. 10-11)
  1. Reject the heretic because he is subverted. (vs. 10-11a)
  2. Reject the heretic because he is sinful. (vs. 11b)
- C. He protects against unfruitfulness. (vs. 12-15)
  1. By ministering good works. (vs. 12-13)
  2. By maintaining good works. (vs. 14-15)

### **QUESTIONS**

1. Not by \_\_\_\_\_ of righteousness, but according to his \_\_\_\_\_ He saved us. (vs. 5)
2. What things are good and profitable unto men? \_\_\_\_\_ (vs. 8)
3. But \_\_\_\_\_ foolish \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_ about the law. (vs. 9)
4. Paul was planning to spend the winter in \_\_\_\_\_. (vs. 12)
5. What was Zenas' occupation according to verse 13? \_\_\_\_\_

# Review Questions

## Lessons 1-3

1. Who wrote the book of Titus? \_\_\_\_\_
2. Why did Paul say he had left Titus in Crete? \_\_\_\_\_  
and \_\_\_\_\_
3. What does the word bishop mean? \_\_\_\_\_
4. There were many deceivers teaching things which were wrong for  
\_\_\_\_\_
5. The Cretians professed that they knew God but in \_\_\_\_\_  
they denied Him.
6. Not by \_\_\_\_\_ of righteousness, but according to his  
\_\_\_\_\_. He saved us.
7. What things are good and profitable unto men? \_\_\_\_\_
8. But \_\_\_\_\_ foolish \_\_\_\_\_ and \_\_\_\_\_  
and \_\_\_\_\_ and \_\_\_\_\_ about the law.
9. Paul was planning to spend the winter in \_\_\_\_\_ .
10. What was Zenas' occupation according to verse 13? \_\_\_\_\_
11. The aged women are to teach the young women to be \_\_\_\_\_ ,  
to \_\_\_\_\_ ,to \_\_\_\_\_ .
12. For the \_\_\_\_\_ of \_\_\_\_\_ that bringeth  
\_\_\_\_\_ hath appeared to all men.
13. What does the word charity mean in the scriptures? \_\_\_\_\_
14. What is the Blessed Hope spoken of in the Scriptures \_\_\_\_\_  
\_\_\_\_\_
15. Christ redeems us and sets us a part for \_\_\_\_\_ .
16. Finally, \_\_\_\_\_ , be strong in the, \_\_\_\_\_ ,  
and in the \_\_\_\_\_ of his might. (*Ephesians 6:10*)
17. Take heed, \_\_\_\_\_ , lest there be in any of you an  
\_\_\_\_\_ of unbelief, in departing from the \_\_\_\_\_

\_\_\_\_\_ . (*Hebrews 3:12*)  
18. For other \_\_\_\_\_ can no \_\_\_\_\_ lay than that is  
laid, which is \_\_\_\_\_ . (*I Corinthians 3:11*)

# STUDY QUESTION ANSWER KEY

## EPHESIANS

### LESSON 1

1. Paul
2. Predetermined
3. Through His blood
4. The Holy Spirit
5. Foundation, world, holy, blame, love.

### LESSON 2

1. Thanks, prayers
2. God the Father
3. Believe
4. Own right hand
5. To the church

### LESSON 3

1. Satan
2. To be made alive
3. Our manner of life
4. Workmanship, unto good works
5. Grace, faith

### LESSON 4

1. By the blood of Christ
2. One Spirit unto the Father
3. Jesus Christ
4. Through the Spirit
5. Who hath made both one

### LESSON 5

1. Least
2. According to the gift, God
3. Exceedingly abundantly, ask
4. you read, understand
5. Faith

### LESSON 6

1. The prisoner of the Lord
2. One
3. False
4. Unity of the faith, knowledge of the Son
5. Believers

### LESSON 7

1. Conversation, corrupt, deceitful
2. Needeth
3. corrupt communication
4. Holy Spirit
5. Christ's sake

### LESSON 8

1. Followers, God
2. Offering, Sacrifice, sweet-smelling savour
3. With vain words
4. Wine, Spirit
5. False
6. In the fear of God

### LESSON 9

1. Husband
2. Church
3. love, reverence
4. Honor thy father and mother
5. That it may be well with thee, that thou mayest live long

### LESSON 10

1. Flesh, blood
2. Whole armour of God
3. Ambassador
4. Tychicus
5. Sword

## **COLOSSIANS**

### **LESSON 1**

1. Paul
2. Epaphras
3. Praying for them
4. Thanks, Father, inheritance
5. Blood

### **LESSON 2**

1. Image, invisible, creature
2. To bring together
3. Father, fulness, dwell
4. Minister

### **LESSON 3**

1. Beguile, enticing
2. So walk, him
3. Father, Son, Holy Spirit
4. To be set apart from sin
5. False

### **LESSON 4**

1. Dwelleth, fullness, Godhead
2. Blotted, nailed
3. Death, Burial, resurrection
4. Judge
5. True

### **LESSON 5**

1. Old man, new man
2. Above
3. To put to death
4. Appear with him in glory
5. Love

### **LESSON 6**

1. Word, deed, name, Lord Jesus
2. For this is well pleasing unto the Lord
3. Heartily as to the Lord
4. Prayer, thanksgiving
5. Grace, salt

## **LESSON 7**

1. Brother, minister, fellow-servant
2. That he might know your state, comfort your hearts
3. Epaphras
4. Laodiceans
5. In bonds

## **I TIMOTHY**

### **LESSON 1**

1. Paul, Timothy
2. Good
3. Contrary
4. Mercy, ignorance
5. Sinners

### **LESSON 2**

1. That we might live a quiet and peaceable life
2. A go-between
3. False
4. With good works
5. Silence, subjection

### **LESSON 3**

1. Good work
2. No
3. Grave, not slanderers, sober, faithful
4. the pillar and ground of truth
5. Paul

### **LESSON 4**

1. Some shall depart from faith
2. False
3. Reading, exhortation, doctrine
4. Seared with hot iron
5. None

**LESSON 5**

1. Father, brethren
2. Worse than an infidel
3. Two or three
4. Mothers, sisters
5. Worthy of double honor

**LESSON 6**

1. Food, raiment
2. Love of money
3. Righteousness, godliness, faith, love, patience, meekness
4. In the living God
5. that the name of God and His doctrine be not blasphemed

**II TIMOTHY****LESSON 1**

1. Paul, Timothy
2. Gentiles
3. Onesiphorus
4. Lois, Eunice
5. Ashamed, Lord

**LESSON 2**

1. Endure, soldier
2. The seed of David
3. He will deny us
4. True
5. Live with Him

**LESSON 3**

1. Approved, God
2. They will increase unto more ungodliness
3. Hymenaeus, Philetus
4. Foolish, unlearned
5. Youthful lusts, righteousness, faith, charity, peace

**LESSON 4**

1. Last, perilous
2. Antioch, Iconium, Lystra
3. Evil men, seducers
4. All that live godly
5. Inspiration of God

**LESSON 5**

1. Preach, word, instant, season, season
2. Demas
3. Luke
4. Soldier
5. Alexander the Coppersmith

**TITUS****LESSON 1**

1. Paul
2. To set things in order, ordain elders
3. Overseer
4. Filthy lucre's sake
5. Works

**LESSON 2**

1. Sober, love their husbands, love their children
2. Grace, God, salvation
3. Love
4. Jesus Christ
5. Good works

**LESSON 3**

1. Works, mercy
2. Good works
3. Avoid, questions, genealogies, contentions, strivings
4. Nicopolis
5. Lawyer

