

Wilson's Dictionary of Bible Types

By

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CHAPTER 17

Sabbath - Sword

SABBATH

Colossians 2:16 (a) The sabbath day is a shadow and a type of the perfect rest which every sinner finds in CHRIST JESUS when he ceases to work for his own salvation and trusts the Saviour to blot out all his sins, redeem his soul, bring forgiveness, give him eternal life, and make him a child of GOD. Immediately this friend rests in the Lord and begins to keep the true sabbath. This same thought is found also in Hebrews 4:9 (margin). where the rest which the Lord gives to the trusting soul is compared to the sabbath of the Old Testament. In those days Israel came to the seventh day, and then rested. In our day the Lord JESUS says, "**Come unto Me, and I will give you rest.**" He is the true sabbath, and He is our sabbath.

SACKCLOTH

II Samuel 3:31 (b) This is a type of sorrow, grief and mourning. Those who wore this cloth publicly announced that they had broken hearts and sorrowing spirits. (See also I Kings 20:31; II Kings 6:30; Job 16:15; Psalm 35:13; Psalm 69:11; Psalm 32:11; Jeremiah 4:8; Daniel 9:3; Joel 1:13; Revelation 11:3).

SACRIFICE

Hebrews 13:16 (a) By this word is described any praise or worship rendered to GOD from a grateful heart. (See also I Peter 2:5). Some of the sacrifices of the Old Testament represented various aspects of the work of CHRIST on the Cross. (See under "**OFFERINGS**"). Other sacrifices represented various attitudes of the Christian in his relationship to GOD. In some cases the sacrifices represented the attempt of sinners to appease their gods.

SAIL

Isaiah 33:23 (b) It indicates that Zion had failed to take advantage of GOD's provisions to make

progress over the sea of life and the ocean of time. Therefore, she had not progressed as she should have.

SALT

Genesis 19:26 (b) This probably represents:

- (1) GOD's power to change a blessing to a curse as when one is taken out of this life and sent into the eternal dark.
- (2) Salt is a preservative. The memory of the deed of this woman and her act of rebellion were to be preserved for future generations.
- (3) Salt is a permanent chemical. The punishment of this woman was to be permanent.

Leviticus 2:13 (b) Probably this represents the permanence and durability of CHRIST's sacrifice for us in all of its aspects. (See also Ezekiel 43:24).

Numbers 18:19 (b) The covenant which GOD makes with His people in this verse is characterized by purity, permanence, stability and savour. You will note that the offerings must contain salt as a picture or symbol or type of these characteristics in GOD, and His Word.

Deuteronomy 29:23 (b) Here is a symbol of GOD's judgment and curse wherein He prevents the growth of all green things in order to punish the enemy. (See also Judges 9:45 where Abimelech used it as a curse; see also Ezekiel 47:11; Zephaniah 2:9).

II Kings 2:20 (b) This is no doubt a type of GOD's healing and preserving power.

Ezekiel 16:4 (b) The story in this chapter reveals that there was no period of preparation in the forming of the nation of Israel. GOD called Abraham, he obeyed and began the nation of Israel immediately. The salting of the baby at birth showed that GOD found in Abraham all that he needed for the beginning of a healthy growth for a healthy nation.

Matthew 5:13 (a) This is a type of the believer in the following aspects: Salt (table) is always pure white as the Christian is in GOD's sight. Every crystal of salt is a perfect cube. It is perfectly square. Each Christian is considered to be "square" toward GOD, toward his fellowman, toward his family, and toward himself. Salt preserves. The Christian by his godly influence and Christian activities has a salutary and beneficent effect upon those with whom he associates. The presence of Christians in the world preserves the world from the corruption of Satan. When the Christians are removed, the corruption progresses rapidly.

Mark 9:49 (b) Here we see a reference to the preserving power of the eternal fire in Gehenna. Instead of destroying the sinner as it punishes him, it will act as a preservative and keep him alive and conscious of his punishment.

Colossians 4:6 (a) It is symbolical of the character of good language, wherein the thoughts expressed, the words spoken, and the attitude of heart in the conversation bring a sweet influence and a preserving power in the lives of those to whom we speak.

SALVATION

Genesis 49:18 (a) This is one of the early pictures of CHRIST. It is a prophecy concerning the fact that this One who is GOD's salvation would one day come to those who were waiting for Him. (See also Luke 2:30; Luke 19:9. CHRIST JESUS Himself is GOD's "salvation.")

SANCTUARY

II Chronicles 30:8 (b) This is a beautiful type of the fellowship and presence of GOD in the midst of His people. It is a picture of the Church in the New Testament whereby GOD is able to dwell among us in the Person of the Holy Spirit and feel at home with His children on earth. (See also Psalm 20:2; 68:24; 73:17; 77:13; 96:6).

Psalm 114:2 (a) GOD refers to the entire people of Judah as a holy place in which He can dwell and walk among them.

Isaiah 8:14 (a) GOD calls Himself a place of holiness. GOD's people could and should find their place of worship in GOD's own person, in His presence. (See also Ezekiel 11:16).

Ezekiel 47:12 (a) This is a type of the Lord JESUS from whom the Holy Spirit comes to work on and in the people of GOD. The river is a type of the Holy Spirit. (See also under "**RIVER**").

SAND

Genesis 22:17 (a) This refers to the prevalence of Israel all over the world, as sand is found all over the world. The nation of Israel is compared not only to sand, but also to dust and to the stars. (See under these words). (See also Genesis 32:12; Hebrews 11:12).

Deuteronomy 33:19 (b) Probably sand is used to convey the thought of a multitude of people throughout the earth from whose enterprise, property and business Zebulon and Issachar would become rich.

Judges 7:12 (a) Here is a type of the very great multitude of the enemy in the army. The enemies were so numerous that they covered the hills, the valleys, the roads and the fields as sand covers all those places. (See also I Samuel 13:5; II Samuel 17:11; I Kings 4:20; Isaiah 10:22; 48:19; Jeremiah 15:8; 33:22).

Psalm 139:18 (a) This is a description of the great number of GOD's wonderful thoughts of peace and love toward David. In His mind they were as numerous as the grains of sand.

Hosea 1:10 (a) This represents the great number of people of Israel and their diversified beauty as the grains of sand. Also represents their power to control the nations of the world (the sea and its waves), as will one day be true when Israel is the head of the nations. Only GOD can make sand, and GOD Himself made the nation of Israel.

Matthew 7:26 (b) This is a picture of the transient and unsafe character of anything outside of CHRIST on which men may build their hopes and plans for the future.

Revelation 20:8 (a) This is a type of the countless number of the unsaved, and their prevalence all over the earth. It is also a picture of the shifting and shiftless character of the ungodly.

SAP

Psalms 104:16 (a) This is a type of the live, fresh, sweet character of GOD's children in whom the water of life (the Spirit) is free to have His own way.

SAPPHIRE

Isaiah 54:11 (a) Our Lord JESUS is compared to this beautiful stone because of His holy and heavenly character, and as the foundation of GOD's Church. It is also a picture of the heavenly character of the nation of Israel as they will appear when GOD finishes His training of them.

Ezekiel 1:26 (a) This is a bright blue stone which is typical of the heavenly and holy character of our Lord. (See also Song of Solomon 5:14; Ezekiel 10:1; Revelation 21:19).

SARAH

I Peter 3:6 (a) This is a type of the Church, the Bride of CHRIST, who should be and usually is in obedience to her Lord, the Bridegroom.

SARDINE (Stone)

Ezekiel 28:13 (b) Probably the Lord is telling us that all the beauty of Heaven's adornments as represented by the different colors of stones was given to this great arch-angel who later fell and became Satan. These stones represent a wide variety in values, so that probably we are being told that Satan in his original exalted position with GOD had all the values that could be given to a created spirit.

SARDONYX

Revelation 21:20 (b) The beauty and the value of these stones probably represent the beauty and the value of the nation of Israel (the twelve tribes) in GOD's program of world development. Every blessing we enjoy has come to us through the influence of Israel. These influences were of various kinds and characters, and this fact is represented by the various kinds of stones.

SAVOUR

Matthew 16:23 (a) The influence which Peter sought to have on JESUS is compared to human odor. It did not come from GOD, but came evidently from Satan. The "odor" of our lives reveals whether we are being activated by motives from Heaven, or human influences.

II Corinthians 2:14 (b) This is symbolic of that peculiar influence given out by a person either for good or for evil. In this passage it evidently refers to the sweet presence of the Lord in the soul which may be realized by those about Him. But in verse 16 it refers also to the message for

the unsaved concerning their coming punishment.

Ephesians 5:2 (a) The life of CHRIST was so perfect, so beautiful, and so pleasing to GOD that it is compared to the fragrant incense which ascended from the golden altar in the holy place.

SCAB

Isaiah 3:17 (b) This figure is used to describe the results on the nation of Israel when GOD sends among them invading enemies, the pestilence, and the famine.

SCABBARD

Jeremiah 47:6 (b) This figure is used to describe the act of GOD in stopping the outpouring of His wrath, the defeating of the enemy, and the bringing in of peace to Israel.

SCALES

Isaiah 40:12 (b) This is a symbol of the power and wisdom of GOD in putting chemicals together in combination by weight. All chemical combinations are put together by weight and not by volume. All of the combinations of metal, minerals, etc., in the mountains and hills are put together by weight.

SCALP

Psalms 68:21 (b) This is a type of the punishment of all GOD's enemies. He punishes the head because all sin begins in the thoughts of the mind. The Lord provides the "**helmet of salvation**" to preserve the thoughts of His children.

SCAPEGOAT

Leviticus 16:8 (b) The goats in this story represent two aspects of the sacrifice of the Lord JESUS. The live goat which became the scapegoat is a picture of the Saviour living in glory with the marks of Calvary upon Him, having taken away the sin of the world, and having died at Calvary for our sins. The dead goat represents CHRIST at Calvary, giving up His life for us.

SCARLET

Genesis 38:30 (a) Since Pharez is found in the genealogy of CHRIST, this thread may indicate that Zarah would need the blood to redeem him. (See Matthew 1:3).

Exodus 25:4 (c) It may be that this color all through the tabernacle equipment served to remind the Israelites that the blood was always essential in every part of life and service.

Leviticus 14:4 (c) This probably is a picture of the value of the blood in every sacrifice for sin. Sins are put away only by and through the Blood of JESUS.

Joshua 2:18 (c) This is usually taken to be a picture of the precious Blood of CHRIST. The

woman was sheltered because of the red cord. The sinner is sheltered under the red Blood of the Saviour.

Song of Solomon 4:3 (a) The smooth, pretty lips of the bride are compared to the scarlet line. It is a picture of the loveliness of the church (the bride) in the sight of the Bridegroom, her Lord.

Isaiah 1:18 (a) It is used to describe the stain of sin in contrast with the white garments of salvation.

Matthew 27:28 (c) It is a sign of royalty, though used here in mockery.

Revelation 17:3 (b) It indicates the enormous sin and wickedness of this woman whose stain of sin covered her completely. The woman represents the apostate church.

SCENT

Jeremiah 48:11 (b) This word is used to describe the unsavory attitude of wicked people. They had a wicked and vile odor in the nostrils of GOD.

SCEPTER

Genesis 49:10 (b) Here is a symbol of the sovereignty of the Lord JESUS CHRIST who was to become King of kings, and Lord of lords. In a coming day JESUS CHRIST will rule the entire earth with a rod of iron.

Numbers 24:17 (a) This is a symbol also of the power and authority of CHRIST JESUS who will one day sit on the throne of David and will rule over not only Israel, but all other nations as well.

Isaiah 14:5 (a) This is a type of the power and authority of all wicked rulers on this earth. GOD will destroy them and CHRIST will reign.

Ezekiel 19:11 (a) These strong rods made into scepters represent the self-made authority of Israel's self-made rulers. GOD promised that He would destroy all these evil princes and sovereigns. (See also vs.14).

SCHOOLMASTER

Galatians 3:24 (a) It is said that the schoolmaster was the servant who led the student child to the school or the class where he was to be taught. So the law convicts us of our need of a Saviour, and leads us to come to Him for pardon, forgiveness and eternal life.

SCORPION

I Kings 12:11 (a) Here is a figure to describe the terrible oppression which Rehoboam intended to bring upon the people over whom he ruled. His father's oppression is compared to a whip. His was to be so much worse that he compared it to the sting of a scorpion. (See also vs. 14 and II Chronicles 10:11-14).

Ezekiel 2:6 (a) The word is used to describe the terrible wickedness and the evil scourge of Israel at this time.

Luke 11:12 (a) The little child, seeing a scorpion rolled up ready to strike, is deceived by its appearance and thinks he is looking at an egg. The Lord is teaching us that often we see something which looks as if it would be good for us to have, but our Lord sees that it would be injurious. Therefore, He does not grant our request for it in prayer.

SCROLL

Isaiah 34:4 (a) Evidently the passing away of the heavens, both the first and the second heavens, will be in the form of a roll. Just how this will take place, we do not know. Certainly GOD will dispose of the heavens in this way. (See also Revelation 6:14). It may be that the Lord is telling us that all the records of things pertaining to our lives on earth and to the activities in Heaven will be rolled up as a scroll is rolled, and will be remembered no more. The writings will be hidden from view.

SCUM

Ezekiel 24:6 (a) This describes the evil character of the leaders of Jerusalem (the "top" ones), whose lives were wretched and filthy. Some translators think that the Hebrew word here means "*rust*." (See verses 11 and 12).

SEA

Exodus 14:2 (c) It may be used to represent extremely difficult problems and situations which arise in the Christian's path and are impossible to conquer unless the Lord performs a miracle.

I Chronicles 16:32 (b) This represents peoples, nations and tongues. GOD is comparing the great praises of the people to the roaring of the ocean. (See Psalm 96:11; 98:7; Revelation 17:15).

Psalms 80:11 (b) Here is a type which represents Israel as reaching out all her influence to gather and to give blessing for all the earth.

Isaiah 23:4 (a) The sea has covered the site of this city and rendered it desolate. Therefore, human activity has ceased on the site. The sea is represented as telling the world of this destruction.

Isaiah 43:16 (b) This represents the great difficulties and serious hindrances in life. GOD opens a path for His child to enter and pass safely through them. Since the ocean seems to typify "people," this figure may represent difficulties caused in the life by relatives or neighbors or enemies, or even officials. In all of these troubles caused by "people," our Lord makes a way of escape and deliverance.

Isaiah 48:18 (a) It is a figure of the many blessings and sweet benedictions which GOD gives to those who walk with Him. They keep coming and never cease.

Isaiah 57:20 (a) As the sea is constantly moving and is restless, throwing debris on the shore, so the ungodly live. They too exhibit in their lives the evil of their hearts. They constantly reveal to others the wickedness of their unsatisfied lives.

Lamentations 2:13 (a) As the ocean separates lovers who must live far apart, so GOD is separated oftentimes from His people whom He loves. (See Isaiah 59:2).

Nahum 1:4 (c) GOD is assuring us He has power to rebuke all peoples and to restrain their fury. This picture is seen also in His power to calm the storm, the storms of life. (See also Zechariah 10:11).

James 1:6 (a) This is a picture of the professing Christian who is not rooted and grounded in the faith. His life is constantly in a turmoil.

Jude 13 (a) This symbolizes the great power and energy put forth by the enemies of GOD who rise up out of the great mass of people (the sea), and are leaders in opposing the work of GOD and the people of GOD.

Revelation 13:1 (a) The word in this verse evidently refers to the great multitudes of the earth. (See Revelation 17:15).

Revelation 15:2 (b) The physical ocean hides all that is in its depths; but our Lord will unfold all the hidden sins and iniquities of the human heart so that nothing is hidden from His sight. It is a picture of the wrath of GOD revealing all secret sins.

SEED

Matthew 13:24 (a) It is the Word of GOD which, in all of its multitudinous aspects and forms, produces a variety of results. (See vs. 19).

Matthew 13:38 (a) The people of GOD are the seed in this parable. The Lord takes His children and plants them in soil where they will produce the best results for Him.

II Corinthians 9:10 (b) There are precious portions of the Scripture which can best be used by each individual Christian. The Spirit of GOD reveals to each person the special truths in His Word which seem particularly adapted to his nature and mentality. The Christian then takes this line of truth and ministers or plants it in the hearts of others.

SEETHE

Deuteronomy 14:21 (b) It is probably used to describe the destructive influences by wrong use of that which should be put to good use. That which should be a blessing to the kid and enable it to grow was used for its destruction. (See also Exodus 23:19 and Exodus 34:26. See under "**KID**").

SEPULCHRE

Matthew 23:27 (b) This is a description of the death and decay which the Lord saw in the hearts, minds and lives of these hypocritical, religious leaders.

Romans 3:13 (a) This is a graphic illustration of GOD's thoughts about the natural human heart and soul; the stench of which is revealed by the words, the statements and the sayings of the ungodly.

SERPENT

Genesis 3:1 (a) This is a type of Satan for he is so described in Revelation 12:9.

Numbers 21:6 (b) It is a type of sin in all of its terrible effect on the people.

Numbers 21:8 (a) It is a type of the Lord JESUS when He was made sin for us (II Corinthians 5:21) as He hung on Calvary. (See John 3:14).

Matthew 7:10 (b) This is a symbol of a harmful, injurious thing which the Christian, in his ignorance, thinks is good and profitable. The Lord sees that he is mistaken in his request and so refuses to give it to him because He knows it would harm. GOD says "no" to the request.

SEVEN

(c) This number is used to represent GOD's complete provision both in CHRIST and in His dealings with men.

- the seven days make a perfect week.
- the seven colors make a perfect spectrum.
- the seven notes on the piano make a perfect scale.
- the seven articles of furniture in the tabernacle make a perfect picture of the Christian life.
- the seven "eyes" describe the perfect omniscience of the Holy Spirit (Zechariah 3:9).

The number seven occurs very frequently throughout the book of Revelation, and in each case it indicates the perfect character of GOD, His perfect integrity, equity and justice in all His dealings with men.

SHAVE

Judges 16:17 (c) This represents any action which would destroy fellowship with GOD and hinder the Spirit from working. Samson deliberately broke his vow with GOD.

Isaiah 7:20 (a) This describes the punishment of Israel when the Assyrians invaded the land.

SHEEP

Psalms 95:7 (a) GOD's people in their deep poverty and need must come constantly and frequently to the Lord to receive their sustenance and to enjoy His fellowship.

Psalms 100:3 (a) GOD's people who dwell together in His fold, the church, rejoice in His goodness and continue in fellowship with one another, and with every need supplied.

Isaiah 53:7 (a) Here is a type of JESUS brought in weakness before those who were to torment Him and kill Him. He permitted them to do as they pleased with Him.

SHEPHERD

Isaiah 44:28 (a) It is used to represent King Cyrus as he took a leading place in the rebuilding of the temple, and restoring Israel to their land.

Ezekiel 34:23 (a) This represents King David as he would guide the affairs and the destinies of Israel. Probably it also is prophetic of CHRIST when He returns to reign.

John 10:14 (a) This is a type of the Lord JESUS. He cares for, protects and leads His people.

SHEWBREAD

Exodus 25:30 (c) It is a type of the rich provision made by the Lord for the sustenance of His people. These loaves were quite large, more than anyone person could eat. They were all the same size, revealing that GOD makes just as much provision for the small tribes as for the large ones. The smallest tribe had just as large a loaf on the table as did the largest tribe. GOD does not give by measure according to the riches of His grace.

SHIELD

Genesis 15:1 (a) The preserving and protecting care over His children is thus understood.

Ephesians 6:16 (b) Here is an attitude of trust in the living GOD which preserves the heart of the child of GOD from injury by that which others say and do.

SHILOH

Genesis 49:10 (a) This name is given to the Lord JESUS CHRIST. The word means "*the peacemaker*."

Joshua 18:1 (c) The word means "*sent*." It may be used as a type of the plan and purposes of GOD for it was at Shiloh that many of GOD's plans were revealed to His people. (See Judges 21:19, I Samuel 1:24, I Kings 2:27, I Kings 14:2, Jeremiah 7:12).

SHIP

Proverbs 30:19 (b) This indicates the remarkable guidance of the Lord in directing His own through the trackless lanes of life and bringing them safely to the desired haven.

SHITTIM

Exodus 25:10 (c) It probably represents the deathless, incorruptible body of the Lord JESUS in His humanity. His body could not die except as He deliberately dismissed His Spirit from it. Shittim wood is a wood that resists decay and thus represents the human body of the Saviour.

SHOD

Ephesians 6:15 (a) This is symbolical of the act of the Christian who puts on the graces of Heaven which makes his life so attractive that it prepares the way for the message from his lips. His walk corresponds with his words.

SHOE

Deuteronomy 33:25 (b) This is a type of the blessed preparation given by GOD to enable His children to traverse difficult roads without discomfort. He fits our feet for the road.

Song of Solomon 7:1 (c) This indicates that the natural walk represented by natural feet is not beautiful nor acceptable to GOD unless affected and covered by those graces which He supplies for the work. It must be linked with the death of CHRIST, for shoes, whether of wood or leather, can only be such after the death of that from which they are made.

Matthew 3:11 (c) These are literal shoes, but symbolical of the Spirit of humility in doing the least and lowliest things for another.

SHOELATCHET

Genesis 14:23 (c) Abraham uses this figure to tell the king that he would have nothing whatever from him, whether it be the least thing, or the greatest. It is a lesson to us that we should depend entirely on the Lord for our prosperity, and not on the favors of this wicked world.

John 1:27 (c) John thus describes his own unworthiness, because the least service one could render would be to kneel at the feet of a monarch and tie his shoe laces. John felt that he was not worthy to do even this.

SHOOT

Psalms 11:2 (b) This figure represents the cutting, stinging words that one might speak against another. The words come quickly in hatred and anger, and deeply wound the person spoken against. (See also Psalm 64:3).

SHOULDER

Exodus 28:12 (c) By this is represented the strength and power of GOD upon which rests all the burdens and cares of the people of GOD.

Deuteronomy 18:3 (c) This may represent the fact that Christians give to their High Priest, CHRIST JESUS, the strength, vigor and power of their shoulders, which represents their work and service. It may mean also that they offer the shoulder to Him that He may put His burdens

on them.

Deuteronomy 33:12 (b) This picture indicates that GOD's people are protected and sheltered by the mighty power of GOD as the papoose is safe between the shoulders of the Indian mother in a secure resting place.

Nehemiah 9:29 (b) Here is a graphic picture of the fact that Israel refused to bear GOD's burdens, and to do His work.

Psalms 81:6 (b) What a beautiful type is seen here of the deliverance that GOD gives to His child even though He does not remove the difficulty that is in the life. He may leave the affliction in the body or in the home, or in the business, but delivers His child from the burden of it, so that he can sing and be a radiant Christian while under the difficulty.

Isaiah 9:6 (b) This is a type of the power, wisdom and judgment of CHRIST JESUS who is able to bear all the governments of this world because of His sovereign knowledge, power and Deity.

Isaiah 11:14 (b) This prophecy reveals the fact that both Judah and Israel will conquer their enemies, make them their servants, and ride upon them as their victors, having them completely under their control. (See also Isaiah 49:22).

Isaiah 22:22 (b) Here we see a symbol of the responsibility and dependability of CHRIST JESUS to handle all the affairs of His people.

Zechariah 7:11 (b) The refusal of Israel to assume any responsibility for GOD and His work is thus represented. They would not enter into the program GOD outlined for them.

Luke 15:5 (a) By this type we understand the loving care and the mighty power of the great Shepherd of the sheep. He restores and returns and protects that one whom He reaches with His love, and who is willing to turn to Him for salvation, or restoration.

SICK

Proverbs 13:12 (b) When the heart is depressed and discouraged, it is represented as being ill. It fails to function as it should, and is deeply affected by adversity.

Song of Solomon 2:5 (b) The wise man is telling us by this expression that his whole soul and being is given up to love and loving, so that nothing else in the world matters. It makes him unfit for any other occupation. (See also chap. 5:8).

Isaiah 1:5 (a) The Lord is thus describing that which He sees in the minds and thoughts of Israel. They were only evil and wicked continually. Their minds were occupied with rebellion and idolatry, with lust and sin.

SICKLE

Joel 3:13 (b) The sickle is used as a type of GOD's judging and avenging wrath. The time came

when He would endure Israel's rebellion no more. He exercised the same punishment upon the nations that persecuted Israel. One day He will cut down all the wicked nations of the earth, as we read in Revelation 14:14. GOD permits sinners to run their course, produce their evil fruit, and then He cuts them off, and the day of grace is ended.

SIDE

Numbers 33:55 (b) The heart is located in the side of the breast, and the Lord was warning Israel that if they permitted the enemy to remain in the land, then these enemies would strike at their very lives, and wreck their existence. He promised them only trouble from the wicked men of the evil nations if they were not destroyed. (See Joshua 23:13; Judges 2:3).

Daniel 7:5 (b) The Medio-Persian empire is described as a bear. One side of the bear is the Kingdom of the Medes, and the other side is the Kingdom of the Persians. These two kingdoms were united against Babylon, but the side of the Medes was uppermost. represented by their King Darius.

Ezekiel 1:17 (b) In this peculiar expression, the Lord is informing us that the Lord JESUS CHRIST, who is represented by the four animals, and the Holy Spirit, who is represented by the eyes, would influence and affect every part of the earth. The Lord uses the expression "**the four sides**" and the expression "**the four corners**" to represent north, south, east and west. No part of the earth would be free from the influence of the Son of GOD, and the Spirit of GOD. (See chap. 10:11).

SIEVE

Isaiah 30:28 (a) The Lord promised in this passage that He would strain out the nations in such a way that all their boastings, pride and vain glory would prove to be of no value whatever, and would not stand His testings and siftings. The Lord thus describes the helplessness of the proud enemies of Israel.

Amos 9:9 (a) In this promise the Lord assures Israel that He will put them through severe testings and will remove all that is not profitable nor righteous nor good from among them, but He will keep the people eventually for Himself. In the final checkup, those of Israel who remain on the earth will hear the Word of GOD and believe His message. (See Romans 11:26).

SIGN

The word is used as a type to represent or express some great truth. Here are some of the signs mentioned in Scripture:

Exodus 4:8 (a) Moses, taking the serpent by the tail, represents the power of GOD over Satan and the power of the servant of GOD over the evil powers of earth. Moses' hand in his bosom became leprous. Upon removing it from his bosom it became well. This indicates that man is first wicked within and then through the command and work of GOD he becomes right within.

Exodus 8:23 (a) The plague of flies demonstrated the power of GOD over nature and the purpose

of GOD to punish His enemies.

Exodus 13:9 (a) Evidently this refers to the Word of the Lord which was to be bound both upon the hand and the head as a constant reminder of the fulfillment of GOD's Word in delivering Israel from the bondage of Egypt. (See also Deuteronomy 6:8).

Exodus 31:13 (a) The Sabbath was a sign of that blessed rest which would be offered in its fullness through the Lord JESUS and in His blessed Person when He came and said, "**I will give you rest.**"

Numbers 16:38 (a) The brazen censers (of the rebels). which were beaten into broad plates were to remind Israel and also us today that it is fatal to rebel against the Word and the plan of GOD.

Numbers 26:10 (a) The disaster sent upon Korah and his company was ever to remind Israel and us, too, of the punishment of GOD upon those who rebel against His order.

Judges 6:17 (a) GOD saw the genuine desire of Gideon to really know His will and therefore granted him the evidence he requested. It is not always so. Very few servants of GOD ever have asked for a sign to confirm the Word of GOD. JESUS said about this matter. "**An evil and adulterous generation seeketh after a sign.**" (Mark 8:12). We should believe GOD's Word without signs.

Isaiah 7:14 (a) The coming of CHRIST was a sign to the world that no other remedy for sin would avail.

- it was a sign of man's helplessness and inability to save himself.
- it was a sign of the miraculous gift of a Saviour without human means or device.
- it was a sign of GOD's plan and pleasure in sending one who could and would be the Mediator between GOD and men.
- It was a sign of GOD's loving interest in the needs of men.

Isaiah 19:20 (a) This prophecy indicates that at some time in the future GOD's rich grace will reach into the land of Egypt, and hearts will turn to the Lord in that country. The altar which shall be built there will be a testimony to the Egyptians and to the world that they no longer are followers of Mohammed and the Moslem philosophy, but that they have accepted the GOD of Israel as their GOD. The altar does not refer to the Pyramids. These are not altars, they are tombs of the dead.

I6a. 20:3 (a) GOD used the prophet as a living sermon to Israel. What happened to him personally would happen to Israel nationally. The people were to look at Isaiah and learn the lesson of their own future. See that this happened also to Ezekiel in Ezekiel 12:6; 14:8; 24:24.

Isaiah 55:13 (a) The thorn and the brier are types of wickedness and sinfulness that always work injury to men. They were to be replaced by the fir tree and the myrtle tree which are types of the joyful, beautiful Christian life. These latter growing instead of the former would be a constant testimony to the faithfulness of GOD and to his restoring power.

Isaiah 66:19 (a) Probably this refers to the Lord JESUS Himself ruling and reigning on Mount Zion as Governor of the world. The presence of the Son of GOD would prove to all men that CHRIST JESUS has the approval of GOD.

Jeremiah 6:1 (b) This sign may represent a destructive fire at this suburb near Bethlehem which would be a warning to Israel that their country would be invaded by the forces of the north, and be destroyed by the local fire. Or, it may refer to the presence of the Lord JESUS CHRIST coming there, for He will sit one day as a refiner's fire to judge Israel and separate the dross from the silver, or the wicked from the just.

Jeremiah 44:29 (a) In this exhibition of GOD's wrath against the people who went down to Egypt from the land of Israel, GOD is proving to His people His Word is not in vain, but that He will fulfill every promise, whether it be for punishment or for blessing.

Ezekiel 4:3 (a) Our Lord used this object lesson as a type or a picture of the manner in which He would deal with the house of Israel in the time of His wrath. It particularly applied to His plan concerning Jerusalem, and was a picture of the destruction of that city.

Matthew 12:39 (a) Wicked people do not usually believe GOD's Word. They require some kind of evidence. Even when the miracle is performed, the ungodly do not believe GOD, but raise questions and often show their hatred. GOD did give them a sign in the Old Testament which was Jonah's experience in the whale. He would repeat that sign in the New Testament by His own experience of going down into the heart of the earth for three days and three nights. That experience of Jonah was a sign that the Israelites represented by Jonah would be swallowed up by nations which are represented by the whale, and then would be thrust out to return to their own land.

Matthew 24:3 (a) Our Lord does give evidences of His purposes, but sometimes we have difficulty in discerning them, or understanding them. The answer He gives to this question concerning the sign is a rather long one, and complicated. It does, however, include the existence of wars, troubles and the putting forth of the leaves of the fig tree. The fig tree is a type of Israel nationally, or politically. This is taking place at the present time. A complete nation has been born in one day. It is growing and flourishing, and shows that a new national existence has begun with this "tree" which has been dormant for a number of centuries.

John 2:11 (a) The word here translated "miracle" is really the word "sign." There are eight of these signs in the Gospel of John. These eight signs teach us four great lessons.

- in the first sign they had nothing to drink, and in the eighth one they had nothing to eat. Then JESUS came and their needs were satisfied.
- in the second sign the boy was ready to die, and in the seventh sign the man was dead. Then JESUS came and life, and life more abundant was present to defeat death.
- in the third sign the man could not walk and in the sixth one the man could not see. Then JESUS came and both men were able to walk with CHRIST and to see His loveliness. Both of these signs happened on the sabbath day, telling us that those who walk with GOD and see GOD by faith, these have rest in their souls and hearts. Both of these signs were at pools. These represent the Word of GOD and the Spirit of GOD. They are always preeminent in the salvation

of the individual.

- in the fourth sign and the fifth one reveal the presence of fear in the heart. In the fourth one they were afraid of dying of hunger, and in the fifth they were afraid of dying by drowning. Then JESUS came and the fear of death was removed.

These eight signs are as follows:

Chapter 2 (b) Water into wine. The Lord can take the ordinary things of life and make them unusually profitable for His glory. There can be no joy in the sweetest scenes of earth unless He is present.

Chapter 4:54 (b) The young man was at the point of death but was not yet dead. The Lord JESUS is able to sustain and to support the life which He gives. He only can keep us from the second death.

Chapter 5:9 (b) This indicates that those who are unable to walk with GOD and have no power to change their condition need the Saviour to touch them and enable them to walk with GOD and to live for His glory.

Chapter 6:11 (b) We learn the lesson from this sign that the hunger of the heart and the desires of the soul can only be satisfied and gratified by the presence and power of the Lord JESUS.

Chapter 6:21 (b) This sign teaches us that the storms of life and fears of the soul may be quickly and surely calmed by the presence and the word of the sovereign Lord.

Chapter 9:7 (b) This reveals that only the Lord JESUS can open blind eyes to see their need and to see the sufficiency of the Saviour. It is interesting to note that the lame man was by the pool and the blind man went to the pool. The pool may represent the Word of GOD or the Spirit of GOD or both. We should note also that both of these "signs" were given on the sabbath to teach us that when we are able to walk with GOD and are able to see the things of GOD as we should, then we have rest in our souls.

Chapter 11:44 (b) This is a blessed sign to teach us that only JESUS CHRIST can give life to a dead sinner and only the Word of CHRIST can break open the grave and cause a resurrection. As the young man in John 4 was about to die and needed to be kept alive, so in this case the man was already dead and needed to be restored to life. Only CHRIST JESUS can do either or both of these blessed miracles in our lives today.

Chapter 21:6 (c) This is to teach us that we cannot be successful in life in the true sense of the word unless the Lord directs our way. We learn also that in the ministry of preaching we shall not gather in a harvest for Him except as He directs both as to the manner and the place. In the first sign, they were lacking wine to drink. Only He could provide. In this, the last sign, they were lacking food to eat and only He could provide. So in these eight signs in John we are told that CHRIST JESUS is GOD's answer to every need of the human heart.

Romans 4:11 (a) The circumcision of the Old Testament was a constant testimony to Israel; first, that they belonged to GOD; and second, that they were not to live according to the lusts and

desires of the flesh, but according to the will of GOD. (See also Genesis 17:11).

I Corinthians 14:22 (a) The gift of tongues was a gift in which the servants of GOD were enabled to instantly speak in a different language from the one they knew. The Spirit of GOD gave them immediately the power to preach the Gospel in foreign tongues which had never been learned. This has never been repeated since the apostles' day. Those who today claim to have that "gift" must always learn the language of the country to which they go as missionaries. The message was always an intelligent message, and understandable to those to whom it was addressed. The gift was not given for Christians, but for the heathen. If today those from this country could go to China or Russia and immediately speak freely and fluently in the language of those countries, though they had never learned those languages, that would be a sign to the natives of that country that GOD was working.

Revelation 15:1 (a) In almost every case the Lord forewarned the earth of impending judgment. He did so in this case. When John saw those seven angels with the seven plagues he knew there was trouble ahead for the inhabitants of the earth. This is written in the Scripture so that all men everywhere will today take heed to this sign and repent and turn to GOD.

SIGNET

Haggai 2:23 (a) This unusual compliment is probably the greatest given to a man by the living GOD. He informed Zerubbabel that He would touch his life in such a blessed way that he would leave on every other life he touched the imprint of GOD and the impress of Heaven. His conversation with others and his manner of life with them would make an indelible impression upon their hearts and they would know that he was a man of GOD.

SILVER

Exodus 36:24 (c) This precious metal is often used as a type of redemption. In this passage it refers probably to redemption as the foundation of the sinner's safety and his standing. The boards represent the Christians, while the silver sockets represent redemption. In the sandy desert, as well as in this wicked world, the sinner needs a sure foundation, a safe resting place. These sockets perhaps weighed one hundred pounds each. The board therefore rested on a solid foundation in the sand. So we "stand on redemption ground." We do not read of silver being in Heaven. No one in Heaven needs to be redeemed. (See also Exodus 30:15, and other places).

SINAI

Galatians 4:25 (a) This mountain represents the stern realities of the law. GOD appeared there in thunder and fire and thick darkness, for the law demands absolute obedience, or else punishment. It is in contrast with Calvary, where GOD appeared in human form, in tender loving kindness, and in love. The condition of Jerusalem at that time, with its wickedness, sin and the destruction wrought by its enemies was just a plain evidence of the tragedy that follows the broken laws of Sinai. (See Exodus 19:18).

SINEWS

Ezekiel 37:6 (b) In this allegory the Lord is describing what we have seen with our own eyes in the restoration of Israel as a political unit.

- the bones represent the people of Israel.
- the sinews represent the constitution and laws which have been formed to hold the people together, and enable them to work together in the various departments of their national life.
- the flesh represents the living conditions of the people, their customs, ways and programs.
- the skin is that national spirit which holds all of the above together and gives it the form and shape of a nation among the nations.

SINGLE

Matthew 6:22 (b) The expression that is used by our Lord in this passage indicates that the individual is occupied only with the glory of GOD, the blessing of the people of GOD, and the growth of the church of GOD. He does not have one eye that looks out for himself, and the other eye which looks out for GOD's interests. (See also Luke 11:34).

SINK

Psalms 69:2 (b) This is a Messianic Psalm about the Saviour, but no doubt it also expresses David's feelings about himself when he was in deep trouble. There was none to help in the time of need, and there seemed to be no bottom to the depths of sorrow. This figure is used to describe his feelings at the time of his deep distress.

Luke 9:44 (b) The Saviour is describing in this way the fact that He wanted those who heard Him to accept His words, apply them to their hearts, and let them be permanently impressed upon the mind.

SISTER

Song of Solomon 4:9 (b) In this verse, as well as in the rest of this beautiful, poetical book, this word is used to represent the church. It is a type of the church. Many scholars disagree on the meaning of the various expressions used in these chapters, but it is plainly a description of a love affair between the church and her Lord.

Jeremiah 3:10 (a) The two nations, Judah and Israel, are represented in this and in other portions as being sisters of each other, as they really were (See Ezekiel 16:46).

Ezekiel 23:4 (a) Again the two nations of Israel and Samaria are represented as sisters, and they receive new names which describe their character.

Matthew 13:56 These are really the sisters of the Lord JESUS, although the Roman church denies the plain statement of Scripture and teaches that these were really nieces, and not sisters. We do not know how many there were. The statement uses the plural word, which means more than one. Mary gave birth to at least six other children besides JESUS. She was only a virgin in the birth of the Saviour. After that she was a normal mother with her husband Joseph.

SIT (and forms)

The expression is used to denote repose, meditation, laziness, weariness and an attitude of humbleness. Passages will be quoted and the reader will apply the meaning which is plainly indicated in the portion given.

Ruth 3:18	Expectation
II Kings 7:3	Discouragement
Job 2:8	Distress
Psalms 1:1	Determination
Psalms 29:10	Power
Psalms 69:12	Authority
Psalms 107:10	Hopelessness
Isaiah 40:22	Sovereignty
Isaiah 42:7	Helplessness
Isaiah 47:1	Humbleness
Jeremiah 17:11	Industry
Lamentations 1:1	Indifference
Malachi 3:3	Attentiveness
Luke 9:14	Anticipation
Ephesians 2:6	Security

SIT (Downsitting)

Psalms 139:2 (c) This expression is used to denote the intricate and intimate knowledge of GOD concerning all of our actions and ways. Probably no one knows how many times he sat down in any one day, nor why he did so. GOD watches every movement, and is interested whether we are sitting when we should be standing, whether we are resting when we should be working.

Zechariah 5:7 (b) Probably the woman represents Israel, while lead represents the heavy burdens and the weight of sorrow in which Israel is sitting. It may also represent the deceitful practices of the people in their commercial life, and this became a weight which held them down from walking with GOD.

Luke 8:35 (c) We may learn from this posture that when a soul meets JESUS CHRIST, his restlessness ceases, and he begins to rest in the presence of his Lord. CHRIST is the anti-type of the sabbath day. He said "**Come unto Me, and I will give you rest.**" This is illustrated in the passage we are considering.

Revelation 17:1 (b) The woman represents the apostate church, while the waters represent peoples, nations and tongues. The great apostate church of Rome, which is undoubtedly intended by the picture of the woman, does rule with vigor, cruelty and power in every country where she controls the government. The rulers and the people must obey the commandments of that church. This is indicated by the fact that she sits on the waters. She is in the place of authority and control.

SIX

This number is used to express man's sufficiency.

Six days were sufficient for man's labor. GOD never intended man to have a five day week, nor an eight hour day. (See Exodus 20:9).

Six steps were sufficient to approach the throne of King Solomon, which was the throne of perfect human judgment. (See I Kings 10:19).

The loaves on the table of shewbread were in two rows of six each, and this was a sufficient provision to represent all the tribes of Israel. (See Leviticus 24:6).

The great giant had six fingers on each hand, and six toes on each foot, for he represented the perfect example of that race of giants. (See II Samuel 21:20).

Six main cities of refuge were sufficient for the protecting care of GOD over the murderer. (See Numbers 35:6).

The mystical number of the antichrist is six hundred sixty-six, for he represents all that man can produce of human wisdom, power and provision. (See Revelation 13:18). This number is arrived at by adding together the numerical values of the letters in the Greek language which compose his name.

SKIN

Genesis 3:21 (c) Undoubtedly this is a type of the imputed righteousness given as a covering to all who trust CHRIST JESUS. We are clothed with the garments of salvation, and with the robe of righteousness when we trust JESUS CHRIST, and He becomes the Lord of our lives. (See Isaiah 61:10; Leviticus 7:8).

Exodus 25:5 (c) The red skin of the ram reminds us of the life of CHRIST and the righteousness of GOD, both of which are given to us because of Calvary. The animal must die that we might be clothed. So the Saviour must die, and did die, so that we might have the righteousness of GOD put upon us. (See Romans 3:22).

SKIP

Psalms 29:6 (b) This is a poetical expression which indicates the great joy that the leaders of the kingdoms of this world will have when our Lord rules and reigns, and all His enemies are under His feet. Cedars are usually taken as a type of the great men of GOD, or great men in other departments of life. Cedars are also taken as a type of the collective Christian life. The Lord is surely telling us of the joy that will fill the heart when He rules in the earth. (See also Psalm 114:4-6).

Song of Solomon 2:8 (b) Again we understand this to represent the feelings of the bride about the poet-King whom she loves so much. The heart cannot express itself in ordinary language when talking about our love for the mighty GOD, the wonderful Father, or the precious Saviour.

Jeremiah 48:27 (b) Probably this represents the feelings of the Moabites as they spoke in derision, scorn and hatred of their neighbor, the Israelite.

SKIRT

Ruth 3:9 (c) The action mentioned here probably refers to the sealing of a friendship which was based on relationship. It is an indication that he was accepting her as her near kinsman, and therefore would be her protector. (See also Ezekiel 16:8).

SKULL

II Kings 9:35 (c) This peculiar incident may teach us the lesson that the thoughts and decisions of the wicked woman Jezebel remained to defile the people after she had gone from the scene. It may be that the palms of the hands remind us that the work which she did in persecuting the believers remained after she was unable to serve because of death.

SLEEP (and forms)

This word is used to describe several different experiences. It is not used about the eternal state of the unsaved who are lost. The ungodly are not usually said to be asleep after death. The exception to this is Daniel 12:2.

I Kings 19:5 (c) This experience indicates the carelessness and the indifference of one who forsakes the Lord, lays aside the work of GOD, and is not exercised about eternal matter.

Psalms 3:5 (c) The type in this case may represent the sweet rest that GOD gives His child who, though persecuted and in danger, is trusting fully in the living GOD, and His care.

Psalms 121:4 (c) This is a description of the eternal vigilance and the constant care of the Shepherd for His sheep.

Isaiah 56:10 (b) The reference here is to the leaders of Israel who are represented as dogs who do not care about the condition of Israel, nor their danger from enemies that surround them.

Daniel 12:2 (a) Those who have died are referred to in this passage as being asleep and it includes both the godly and the ungodly. Both shall be resurrected for judgment.

Matthew 13:25 (b) Generally speaking, men are not alert to the dangers of the invasion of their rights by the Devil. Satan very cleverly gets into schools with evil doctrines, because the authorities are not on the alert to catch destructive teachings. Satan gets his wicked devices in churches, because the leaders are not awake and careful to discern his tactics. Children learn evil habits and wicked ways because the parents are not alert and watchful over that which their children learn.

John 11:11 (a) The believer is said to be "asleep in JESUS." It indicates that one day the body will be raised from the dead in order to again walk with GOD in happy fellowship and

communion. This is not true of the unsaved. Their bodies are raised in the resurrection, but only for punishment and to be sent away into the outer dark. (See also I Corinthians 11:30; I Thessalonians 4:14).

Ephesians 5:14 (b) By this picture we understand the sad condition of many Christians who live so like the ungodly that they appear to be as dead as the unsaved. In reality they do have eternal life, but they are not alert to their work. they are not walking with GOD, they are not living in happy fellowship with their absent Lord. (See also Romans 13:11).

SLIDE

Deuteronomy 32:35 (b) In this way the Lord is describing the perilous condition of those who are His enemies. He permits them to prosper for a while, and then in a moment they are cut off and sent into eternity.

Psalms 26:1 (b) David knew that he was in the hands of his loving Lord, and therefore would stand firm and would not fall by the wayside.

Psalms 37:31 (b) It is evident that the Word of GOD is sufficient to sustain the life and the activity of the child of GOD. It will keep him walking in a path of uprightness.

Jeremiah 8:5 (b) The inhabitants of Jerusalem were constantly drifting from the Lord, disobeying His laws, neglecting the sacrifices, and incurring the wrath of GOD.

Hosea 4:16 (b) This interesting picture describes Israel refusing to come at GOD's call, and resisting the sweet influences of His Word, and His prophets.

SLIME

Genesis 11:3 (c) We may think of this material as a substitution offered by the religious world for GOD's revealed truth. GOD's formula for building His church is quite unlike the systems of men which have devised ways and means of their own to build religious institutions. GOD's plans are the mortar, while man's plans are the slime.

SLIP

II Samuel 22:37 (c) This figure indicates that David stood firm on the Rock of ages and kept constantly in the path of the Lord. (See also Psalm 17:5; Psalm 18:36).

Job 12:5 (c) The description is that of a person who is about to depart from GOD and to take paths that lead away from the Lord and downward toward destruction. He will fall at any moment under the right conditions and circumstances.

Hebrews 2:1 (b). The warning is intended to keep us from listening carelessly to the Word of GOD. We are to listen attentively and permit the Scriptures to fasten themselves to our hearts and minds.

SLIPPERY

Psalm 35:6 (b) This describes the uncertainty and precarious condition of the wicked who walk in the dark and do not have nor know the Light of Life.

Psalm 73:18 (b) Here is indicated the uncertainty of the life of the sinner who at a moment's notice may be taken off into eternity. (See also Jeremiah 23:12).

SLING

I Samuel 25:29 (a) The thought presented here is that GOD will preserve His servant safely, holding him in His own powerful hand. The enemies of GOD will be destroyed by the Lord, taken out of the way, and be completely defeated.

Proverbs 26:8 (a) This strange illustration describes the foolishness of giving no freedom to the stone which is to be thrown, and in giving a place of prominence to one who cannot fill it.

SLUMBER

Proverbs 6:4 (c) The Lord is warning us against laziness and indifference. He expects His people to be alert, vigilant and active, and not "sleeping on the job." (See v. 10).

Isaiah 56:10 (a) This is a description of the carelessness, indifference, and laziness of many of the religious leaders of that day and of our day.

Nahum 3:18 (a) The decadence of the leadership of Assyria is thus described.

Romans 11:8 (a) The indifference and carelessness of Israel in regard to GOD's provisions is thus described.

II Peter 2:3 (a) The Lord is thus revealing to us that the judgment of GOD is not voided but is quite actively waiting to be engaged against His enemies.

SMELL

Psalm 45:8 (b) It is interesting to note that GOD uses all of our senses to convey truths concerning Himself. The very sweet effects of fellowship with GOD are described as fragrant perfumes. It is so in this Scripture and in other passages. Somehow the heart is warmed and the soul is refreshed when the Lord JESUS CHRIST is presented to us by the Holy Spirit through His Word. (See also Song of Solomon 4:10).

Isaiah 3:24 (b) There should have come up to GOD from Israel the sweet incense of their worship, love, thanksgiving and praise. Instead of that GOD saw and heard only their worship of idols, their evil practices, their wicked ways, all of which were most distasteful to Him.

Hosea 14:6 (b) This is a prophecy concerning the day when Israel will again be a God-fearing nation, loving the Lord, obeying His Word, and honoring His Name. GOD compares this to the

fragrant perfume from beautiful flowers.

SMOKE

Deuteronomy 29:20 (a) The anger of the living GOD is described in this graphic way. Smoke is easily seen, it tells of a fire raging somewhere, it tells of destruction. It is an omen of trouble. The wrath of GOD is all of this. (See II Samuel 22:9; Job 41:20; Psalm 18:8; Psalm 74:1).

Psalm 37:20 (b) Here we see the evanescent and transient character of the wicked, who are carried away by the wrath of GOD, and are seen no more. (See also Psalm 68:2).

Psalm 102:3 (a) It is true that as the days pass in our lives the events of those days are blotted out of our minds and memories. They disappear and cannot be found again.

Psalm 104:32 (b) It may be that our Lord is describing His wonderful power to destroy that which apparently cannot be destroyed. He is the GOD of the impossible. (See Psalm 144:5).

Psalm 119:83 (a) The Psalmist in the midst of sorrow, difficulty, trial and distress becomes dry, hard and unserviceable as does the skin bottle when it is hung over a fire. It becomes harsh and stiff. The Psalmist did not commit suicide when this happened. He went right to his Bible, the Word of GOD, to become repaired and become supple and soft in the presence of GOD.

Song of Solomon 3:6 (c) Poetic license permits the use of words which may have various meanings. This passage may refer to the grace of movement and the ease of performance mingled with the fragrance and sweetness of love which undoubtedly characterizes the Lord JESUS CHRIST. It may be that this is a prophecy concerning His beauty and character.

Isaiah 4:5 (b) The reference is made to the pillar of fire and the cloud that led Israel through the wilderness. In this passage the Lord is reminding them that this will be the precious portion again of His people in a coming day of restoration.

Isaiah 6:4 (b) As the incense from the golden altar filled the temple with fragrance, so the worship of GOD's people ascends to the Throne of GOD and is as perfume to Him. (See Revelation 5:8).

Isaiah 9:18 (a) By this statement the Lord is revealing to Israel that His wrath will be poured out upon the land and upon the people so that their wickedness shall be consumed, and the land will be left desolate.

Isaiah 14:31 (a) We understand here that the invasion by a northern enemy will bring destruction and terrible punishment upon Israel because of their sins. The smoke is just an evidence of the presence of the destructive forces of fire.

Isaiah 34:10 (a) This may be taken as a picture of the final judgment of GOD upon the earth and its inhabitants. The eternal character of this punishment is revealed also in Revelation 14:11.

Hosea 13:3 (a) The Lord again warns His people about the tragedy that awaits them because of

their wickedness and rebellion against His Word. They will be scattered to the four winds and cease to be a nation.

Joel 2:30 (b) Peter quotes this passage in Acts 2:19 as indicating the great day of the power of the Spirit upon the earth. It probably refers to the wrath of GOD poured out in fire and judgment because men have rejected the Spirit of GOD and the Son of GOD.

Revelation 9:2 (c) Probably we should consider that this expression is used in most of the passages in Revelation to illustrate the terrible power of GOD in executing vengeance on His enemies. The judgment of GOD is often revealed as fire, and of course the smoke indicates the presence of the fire. (See Revelation 18:9; 19:3).

Revelation 14:11 (a) The eternal condition of the lost is represented here as being under the continual punishment of the GOD whom they neglected, or rejected. There is no end to their suffering. The ascending smoke indicates the presence of the burning fire.

Revelation 15:8 (a) The expression "**the glory of God**" is often used in the Bible as one of the names of the Holy Spirit. His presence is also represented as a cloud which filled the temple in the Old Testament, and here.

SMOKING

Genesis 15:17 (a) The furnace represents Egypt, and the smoke presents the fact that Israel would be punished terribly by the Egyptians in the fire of their oppressing hatred. It describes the four hundred years of suffering which Israel experienced from the Egyptians.

Exodus 20:18 (b) The presence of GOD in this sinful world is pictured in this way. There must be the fire of GOD's cleansing judgment at Sinai when He was giving the law to a disobedient people.

Isaiah 7:4 (a) These two kings, Rezin, King of Syria, and Pekah, King of Israel, are compared to two wild beasts by our Lord. They are fierce in their anger and destructive in their ways. However, GOD makes them like two tails of the beast, utterly helpless and impotent to injure Ahaz.

Isaiah 42:3 (b) The tenderness and kindness of our blessed Lord are illustrated in this beautiful way. The flax being partly green and damp would be difficult to burn, so the Lord would not despise the effort, but would rather fan the flame and help the flax to burn well. The reed that was bruised would be trying to recover itself and be strong and well again, so He would assist it in recovery, and would not destroy it. The lesson for us is that we should encourage others in their feeble efforts to make progress and to get ahead. We should not discourage others in their ambitions by harsh criticism, and by destructive statements. (See Matthew 12:20).

SMOOTH

I Samuel 17:40 (c) We may understand from this passage that we too are to select words that may be effectively used in helping others, or in defeating the enemy, and not be careless in our

statements. David knew that rough stones would not carry straight when thrown. We must choose expressions that will really go straight home to the heart.

Isaiah 30:10 (b) Present day preaching and preachers should be influenced by this passage. Preachers should tell the truth whether or not it hurts. The smooth things mentioned are nice, sweet platitudes, which are intended to hurt no one, and to injure nobody. It is the preaching of the modernist, who fails to warn lost men of the danger that lies ahead. He gives comforting words to those who should have severe denunciation.

Isaiah 57:6 (c) This form of idolatry is quite prevalent in our day. Probably the prophet was thinking of the smooth stones of David when he made this statement. Instead of taking the precious words of the Lord from His wonderful book, they take interesting statements of great men or women, beautiful phrases of religious leaders, and make them the law of the life. Thus the words of men supercede the words of GOD.

Luke 3:5 (b) We read this same expression in Isaiah 40:4. It is one of the ways in which our Lord fixes up our lives. He removes troublesome people, or troublesome relatives, or associates who are difficult to work with or live with. He takes out of our lives the things that make living hard and difficult. Sometimes He leaves the path rough, but gives His child shoes of iron and brass. Sometimes He leaves the mountains in the way, but makes the feet of His child like "hind's feet." The hind loves the rough mountains, valleys, cliffs and chasms. She does not want her way to be made smooth.

SMOOTHER

Psalms 55:21 (b) The hypocrite speaks with sweetness and kindness while his heart is filled with hatred and bitterness. His words are soft, but his plans are cruel. (See also Proverbs 5:3).

SNARE

Usually this word is used instead of trap. It refers to a device for catching, holding and securing another.

Exodus 34:12 (a) The nations of Canaan had ways of pleasure and sin that would attract the Israelites and soon Israel would be caught in that trap and begin to live as the natives live. The Lord warned them against this path. (See also this same truth in I Samuel 18:21; Psalm 91:3; Psalm 119:110; Proverbs 7:23).

Judges 8:27 (a) This is symbolical of the evil effect of idolatrous worship on the people of Israel. The ephod was a monument to their victory, but they changed it into an idol.

I Samuel 28:9 (a) The witch thought that these strange men were trying to catch her in a trap so they could have her killed by Saul. She did not know that Saul himself was seeking her help.

II Samuel 22:6 (b) The plans and schemes of evil men to destroy David are called a snare.

Psalms 69:22 (a) The Lord JESUS is speaking here and asking His Father to change the plans of

the enemies in such a way that their evil deeds against Him would be the very evidence that would curse them. The enemies of CHRIST were planning with great delight to get rid of Him, and their pleasure is compared to a banquet. Certainly their evil plans of that day and night turned to their curse and damnation. They were caught in their own Satanic devices.

Proverbs 13:14 (b) Satan has many tricks by which men are deceived and led into paths that end in hell.

I Corinthians 7:35 (a) Paul was not using deceitful words to mislead GOD's people into a path which he knew would bring sorrow to their hearts. He was open and above board with his statement, for he had only the blessing of GOD's people in mind.

I Timothy 3:7 (a) Satan is always making plans and schemes to destroy GOD's people and especially the leaders of GOD's people. These devices of the Devil are compared to snares and traps of Satan. (See II Timothy 2:26).

SNOUT

Proverbs 11:22 (a) What could be more obnoxious than to see a beautiful golden ornament in the nose of a pig? Our Lord compares this with the unhappy acts, or the shameful actions of a beautiful woman who has a place of affection and honor in the minds and hearts of her friends.

SNOW

II Samuel 23:20 (c) The snow would make the sides of the pit very slippery and dangerous. This great servant of David cared nothing about the hazards to his own life. This was characteristic of him as he fought for David.

Job 9:30 (c) The finest efforts of men and the best means of improvement by man are not sufficient to make and keep any person clean in GOD's sight.

Isaiah 1:18 (a) By this we see the beautiful, stainless character of the one who is cleansed by GOD through the Blood of JESUS CHRIST, His Son.

Isaiah 55:10 (a) There is sometimes a delay in the entrance of GOD's Word into the heart. Rain falls and does its good work immediately. Snow falls and may remain on the ground quite a long time before it soaks in. So, one may hear a sermon and some parts of it will bless the person immediately, as the rain. Other parts of the message will remain in the heart and mind dormant for years. Then when the proper conditions arise, and the right circumstances exist, the dormant message becomes a living message to the heart.

Revelation 1:14 (c) The white hair of our blessed Lord indicates that He is the Ancient of Days, filled with wisdom, knowledge, understanding and experience. It is in contrast to the black hair described in the Song of Solomon 5:11.

SOAP

Jeremiah 2:22 (b) By this we understand the human schemes, efforts and plans that men use to get rid of their sins. Soap is a human invention for cleansing purposes. So various religious groups have ways and means which they offer to the public as remedies for the sins of men. These are compared to soap.

Malachi 3:2 (b) This emblem represents the thoroughness and effectiveness of the judgments of GOD.

SOCKETS

Exodus 26:19 (c) (See under **SILVER**).

Song of Solomon 5:15 (c) The legs support the body and strong legs are necessary to success for the runner, the wrestler, the prize fighter, and all of those who use the legs constantly in their vocations. Evidently the spiritual meaning of the passage is that our Lord JESUS CHRIST, concerning whom this passage was written, will never fail, will never weaken, and they in turn are supported by the pure gold of Deity. The sockets sustain the legs and enable them to work properly. The Deity of CHRIST makes all this true and possible.

SODOM

This city is used by the Holy Spirit to describe the nation of Israel, and also the city of Jerusalem. This city was filled with wickedness, lust and evil of every sort. It was so vile that GOD destroyed it by fire. Israel and the city of Jerusalem took on the sins of Sodom and practiced their evil ways so that GOD used that name as a description of the places where His people lived, and of the people themselves. (See Ezekiel 16:48; Romans 9:29; Revelation 11:8).

SOLDIER

II Timothy 2:3 (a) The child of GOD is thus described by the Holy Spirit. He is not his own. His time belongs to his Master, so does his body. He goes where he is told, he eats what is given, he wears what is supplied. He has no will of his own, but is an implicit servant of the military forces. He studies the ways of the enemy, he finds means of defense from the enemy, and of offense toward the enemy. This should be true of every believer.

SOLE

Joshua 1:3 (c) The passage indicates that the believer and the follower of our Lord must step out by faith in the service of the King and claim what belongs to him because he is a child of the King.

II Samuel 14:25 (c) This verse is telling us that all of Absalom's body was perfect and free from any defects of any kind. He had a wicked spirit in a lovely body. The only good thing GOD could say about him was that he had a good physical body.

Isaiah 1:6 (b) The complete wickedness of man is described in this picture. His thoughts in his head are bad, and his walk on his feet is bad. GOD sees nothing in a natural human being that is

good, or right, or pleasant.

Ezekiel 1:7 (b) There are four pictures of CHRIST in this passage, and one of these is the description of His lovely walk, so perfect, and yet so efficient. It is telling us that our Lord in all of His work and service was and is perfect and successful.

SOPE (See **SOAP**)

SORE

II Chronicles 6:29 (b) This probably refers to the hurt spirit and the damaged heart that comes because of the mistakes and failures committed by men.

Psalms 38:11 (b) There is no record that David had an actual sore in his body. The statement probably refers to his injured spirit that was hurt so much and so often by his enemies.

Psalms 77:2 (b) This is a symbol of a broken heart that has been hurt somehow by deep sorrow and disappointment.

Isaiah 1:6 (b) By this picture we see the terrible sins of Israel breaking out in different acts of wickedness of every kind.

SOUL

This word is used as a picture of, or a type of, many things.

Below is a list of some of the things which are covered by this word:

Genesis 2:7	The human life
Genesis 34:8	Human feelings
Genesis 35:18	The human spirit
Leviticus 5:2	The person's body
Leviticus 17:11	The whole person
Leviticus 17:12	The person's body
II Chronicles 6:38	Purpose of heart
I Samuel 18:1	Human affections
I Kings 17:21	The spirit of life
Deuteronomy 11:13	The human mind or will
Hebrews 10:39	The whole person
Hebrews 13:17	The human life

The above types cover practically all of the places where the word "soul" is used throughout the Scriptures. These passages are a guide to other Scriptures.

SOUR

Jeremiah 31:29 (b) By this peculiar type the Lord is telling us that the evil practices of the father

are frequently transmitted to the children. The father may contract a disease which carries over to the child. He may have a bad habit which becomes a part of the life of the child who sees his father do it. Fathers affect their children by their beliefs and practices. (See also Ezekiel 18:2).

SOUTH

Psalm 126:4 (c) We may take this as a type of the soft, warm and blessed influences of GOD which the heart constantly craves. (See also Song of Solomon 4:16).

SOW (animal)

II Peter 2:22 (b) We see in this type a picture of an unsaved sinner who has cleansed himself from bad habits and the evil ways in which he has lived. He enters into a Christian group as though he were a Christian. His outward actions are made clean and proper, but his heart remains unchanged. After enduring this religious atmosphere for a while, he turns back to his old ways. There never was a true conversion in his soul, but only a renovation of the outside. (See also Matthew 12:43-45).

SOW (verb)

Leviticus 19:19 (c) The mingled seed represents mixed teachings. The Lord forbids orthodox teachings with heterodox teachings. One teacher will be teaching the truth of GOD concerning the truths of the Bible, while another teacher in an adjoining class is teaching that the Bible is not true, but is mostly fables. One teacher will tell the class that the Lord JESUS was virgin born and was the Son of GOD. The teacher in the adjoining class will tell the students that JESUS was an ordinary man and not the Son of GOD. All such mixed teaching as this is forbidden of GOD. (See also Deuteronomy 22:9-11).

Job 4:8 (b) The actions of wicked people in accomplishing their evil desires is described by this type.

Psalm 97:11 (b) This represents the act of GOD in bringing the blessings of the light of life to the Christian.

Psalm 126:5 (b) By this we understand the act of the Christian in proclaiming the Gospel, distributing tracts, teaching the Word of GOD, and seeking to place the seed of the Scriptures in the hearts of others. While doing so his own heart is burdened to tears over the lost condition of those around him.

Proverbs 11:18 (b) The acts of doing good to others is thus described.

Ecclesiastes 11:4 (c) We may understand from this, the thoughts of those who will not do what they should because they are influenced by circumstances. They imagine that conditions exist which would make their efforts unprofitable, or useless.

Ecclesiastes 11:6 (b) Here is a command from our Lord to give out the Word of GOD always, in every place, in joy or in grief, in prosperity or adversity, in wealth or in poverty, nothing is to

stop the ministering of GOD's wonderful Word.

Isaiah 28:24 (c) This message is for soul winners. The Lord is telling us that we are not to be plowing up the heart all the time, nor harrowing it all the time. We are to be sure to cast some seed into the ground. Constantly warning the sinner will not lead him to the Lord. He must know GOD's good Gospel.

Isaiah 32:20 (c) The waters in this passage represent peoples, nations and tongues, and we should be busy getting the Gospel and the Scriptures before all kinds of people, in all parts of the world.

Jeremiah 4:3 (b) Our Lord would have His people clearly devoted to Himself. He is requesting that Israel would get rid of the things that hinder their walking with GOD, and prevent their obedience to GOD.

Jeremiah 31:27 (b) In a coming day GOD will again cover the land of Israel with men and women who will believe in Him, will obey Him, and will be occupied with His work and Himself.

Hosea 2:23 (b) This passage is somewhat similar to the one above, except that probably it has reference to the blessing that GOD will make Israel to be for all the earth. The growth and the enterprise of the nation of Israel will bring peace and prosperity to the whole world some day when CHRIST will be on the Throne.

Hosea 10:12 (b) The truth revealed in this passage probably is a result of the Scripture above. The Lord wants His people to invest their lives, their talents and gifts in such a way that blessed and happy results will come from the investment.

Zechariah 10:9 (b) Probably this refers to the fact that all over the world the Spirit of GOD will work on and in the hearts of His people in such a way that they will turn back to the living GOD, and to the Messiah, the Son of GOD. This same truth is revealed in Ezekiel 37, where we read the story of the dry bones.

Matthew 13:3 (a) This action describes the giving out of the Word of GOD here and there under all circumstances, and all conditions. (See Mark 4:3; Luke 8:5).

Matthew 13:27 (b) In this parable the seed is the child of GOD, while in the previous parable the seed is the Word of GOD. The Lord is telling us that when He places a man of GOD who is truly a saved servant of the Lord, in the harvest field, the Devil will place in the same part of the field one of his children, teaching religion filled with evil doctrines. Thus the people are confounded, their thinking is confused, and the work of the man of GOD is hindered.

SOWER

Matthew 13:3 (a) Any Christian who goes forth to preach and teach the Word of GOD is a sower of good seed. (See also II Corinthians 9:10).

SPARK

Job 5:7 (c) When trouble comes upon the Christian, he should at once fly upward to GOD. This truth is illustrated by the type of the spark from the bonfire flying upward.

Job 41:19 (c) Probably this is just poetical language to describe the terrible hatred and anger that exists in this case.

Isaiah 1:31 (a) Those who make trouble and cause disturbances are represented by this type.

Isaiah 50:11 (b) Sparks and the fire are types of the human reasonings, conclusions and theories which men use to light their path on the way to eternity. These shut out GOD and substitute their own philosophies for the Scriptures.

SPARROW

Psalms 102:7 (a) Our Lord Himself uses this bird as a type of His loneliness in His life on earth. He had been with angels, archangels, seraphim, cherubim, and with GOD His Father throughout eternity. Now He was dwelling among those who hardly understood Him, or cared about Him. They could not live the life that He lived. He lived a lonely life for lack of companions who understood Him. The sparrow is seldom seen alone, and rarely on the housetop. It is usually under the eaves, or out in the road, or down in the grass, and always in flocks. This is a picture of the lonely, desolate life of our Lord JESUS on earth.

SPEAR

Psalms 35:3 (b) Here we find a description of GOD's power to hinder and to hurt every enemy of His people.

Psalms 46:9 (b) It may be that this is emblematic of the peace that the Lord will bring on earth in the millennial day. (See Isaiah 2:4).

SPECKLED

Jeremiah 12:9 (a) As a speckled bird was a subject of attack among other birds, so Israel would be a distasteful and unpleasant people, both toward GOD and toward the nations round about.

SPICE

Exodus 30:34 (c) The ingredients of this powder made a perfume that was not to be used by anyone else for any other purpose than in the tabernacle. It is emblematic of the beautiful, precious life of the Lord JESUS which was so very pleasing to GOD, and could not be imitated by another.

Song of Solomon 4:14 (c) We may take this to represent the sweet fragrance to GOD of the worship and godly living of His people. Believers are compared to a garden, sending out its beauty and fragrance to its owner. (See also chap. 5:1).

SPIDER

Job 8:14 (b) It represents the sinner in his fruitless efforts to provide for himself a refuge from the wrath of GOD. (See also Isaiah 59:5).

Proverbs 30:28 (c) We may understand this to represent the seeking sinner who will not be denied the mercy of GOD. He continues to attend services, to ask questions and finally is saved.

SPIKENARD

Song of Solomon 1:12 (c) The worship of the heart to our Lord, and the fragrant love of the devoted follower of the Saviour, is a sweet-smelling savour to the GOD of Heaven. (See also Mark 14:3).

SPOIL (noun)

Psalms 119:162 (a) The wonderful Word of GOD is full of rich treasures for the heart, the soul and the mind. The Psalmist felt like he was being greatly enriched as he found these precious jewels in the Scriptures. The Bible is not just a text book, but rather it is a storehouse of food, of jewels, or rich treasures of every kind, and as these are found by the reader, they bring joy to the soul and heart.

SPOIL (NOUN)

Song of Solomon 2:15 (a) The picture presented here represents those little sins, habits and conditions which are called "foxes," and which hinder the Christian from growing in grace and from bearing fruit for GOD.

Matthew 12:29 (a) Our Lord gives in this parable the story of salvation or conversion. The strong man's house is the Devil's house, or the Devil's territory. The "goods" are the people who are ensnared and enslaved by Satan. The one who enters the house is the Lord JESUS CHRIST who alone is able to bind and to conquer Satan. He then takes those who have belonged to Satan and delivers them from Satan's power and sets them free. This operation is represented as the spoiling of his (Satan's) house. (See Mark 3:27).

Colossians 2:8 (a) The thought presented by this type is that of ruining; the testimony and the godly life of a believer through the teaching of false doctrines, or of evil practices.

SPOT

Numbers 19:2 (c) By this type we understand the spotless character of our Lord JESUS CHRIST on whom there was no sin nor fault, and in Him no evil of any kind. (See also Numbers 28:3; 29:17; I Peter 1:19).

Deuteronomy 32:5 (b) The Lord brands His people as the Shepherd brands the sheep. In this case those mentioned do not bear the mark of GOD's ownership. Probably the mark was that of a

godly life, holy ambitions, and obedience to the Word of GOD. (See also Revelation 3:12).

Song of Solomon 4:7 (c) This may be taken as a statement by the Lord concerning His church, or His bride, for He sees no fault nor sin in His people who are washed in the Blood of the Lamb. Or, it may be taken as the Word of the bride concerning the Bridegroom, for certainly He is absolutely perfect, beautiful, sinless and stainless. Both things are true.

Ephesians 5:27 (b) Here we see a beautiful type of the perfection of GOD's church, each member of which has been cleansed in the Blood of the Saviour, made pure and white in GOD's sight.

I Timothy 6:14 (c) Probably the type in this case represents a perfect obedience, in which there is no hypocrisy, and no compulsion. It is an obedience based on the love of GOD, and from a grateful heart.

Hebrews 9:14 (a) By this figure we understand that the Lord JESUS offered Himself to GOD, with no sin connected with His offering, no pride, no selfishness, no ulterior motives, no evil of any kind. He was a perfect offering in every sense of the word, and therefore was acceptable to GOD.

II Peter 3:14 (a) It is the will of GOD that the Christian should live a clean, true, pure upright life, with no blemishes that would disfigure his life and cause the people to point to him with scorn. The Christian is to be a good example of a blameless believer.

Jude 12 (b) The presence of an ungodly man among the people of GOD blots and blurs, hinders and harms the fellowship of GOD's saints.

Jude 23 (b) This probably refers to any so-called righteousness or plan of salvation, which is contaminated by the works of the flesh, or by depending upon merit in the sight of GOD.

SPOTS

Jeremiah 13:23 (b) This is a very interesting type, and it contains a very special truth which we should observe carefully. The Ethiopian is black all over and knows it. It is impossible for him to change it. He may not even want to change it. This represents the sinner who lives in sin and knows that he is all bad, mentally, morally and spiritually. He also knows that he cannot change his condition. The leopard is black in spots. He also knows it, but it is powerless to change his appearance. This represents the sinner who thinks there is a great deal of good in him, and thinks there are just certain bad spots here and there, which he has never been able to change or remove, and perhaps does not care to do so. The case is hopeless with both of these. Only the miracle-working power of GOD could remove the black from the Ethiopian, or remove the spots from the other.

II Peter 2:13 (a) Our Lord constantly warns against a union between the unsaved and the saved. In this particular warning, He is reminding us and informing us that when the ungodly mingle and mix in the service of the Lord, or the worship of the Lord with GOD's own people, they smear and blot and disfigure the services in which this takes place. The unrighteous and the unsaved have no place whatever in the service or the worship of the church.

SPRING

Psalm 87:7 (a) David is telling us that all the source of his joy, hope, happiness and enrichment comes from the Lord, and not from any earthly conditions, situations or riches. He depended only on the living GOD to satisfy every longing of his heart.

Proverbs 25:26 (a) The righteous man is not supposed to be influenced by the wicked, nor fall down in obedience to the wicked desires. If he does so, then the product of his life is only evil and injurious to others. He becomes a stumbling stone to those who expected better things from him.

Song of Solomon 4:12 (a) It is quite evident that the church of GOD is under consideration in this passage. She should be giving forth rich blessings to all those around. She should be bringing the Living Water (the Holy Spirit). to everyone that she can reach. There should be flowing from the church of GOD constantly spiritual blessings that will bring light, life and peace to the multitudes. Instead of this the church has in many cases become a social club, with the Word of GOD neglected, the Spirit of GOD ignored, and no spiritual blessing being given out to the people.

Isaiah 41:18 (c) It is true that our Lord is at the present time changing the desert into a garden in the land of Philistine. It is also true that in a typical sense the Lord does take the weary, worn and dried up Christian and sends into his life the Holy Spirit of GOD who is the Living Water, so that the life becomes radiant, fruitful and beautiful.

Isaiah 58:11 (a) In this beautiful picture we see the story of a child of GOD who walks with GOD, loves his Lord, obeys His Lord and permits the Holy Spirit, who is the Living Water, to flow through him into the lives of many. That one is satisfied with GOD's plans. He grows in grace. He shows forth the loveliness of his Lord, and lives a constantly beautiful life. Nothing stops his song, or his service.

SPRINGING

John 4:14 (a) Our Lord reveals in this passage that the Christian may receive from him this wonderful, living Person, the Holy Spirit, who when He is received, recognized and trusted, becomes an active Person in the life of the Christian. This Holy Spirit will reveal His presence in a multitude of ways, will give vision and vigor in the believer, and will enable him to be fruitful, useful and beautiful.

Hebrews 12:15 (a) Bitterness cannot be hidden. It reveals itself in many ways, and defiles all of those who see it, hear it, or feel it. Bitterness cannot and will not remain hidden in the heart.

SPRINKLE

Isaiah 32:15 (a) In the days of the tabernacle Moses sprinkled the blood on everything in the tabernacle, and this was a sign to all others that GOD owned these things and had appointed these things for His own purpose and plan. So in the death of CHRIST He is telling us

figuratively that in every nation, and among all peoples He will sprinkle the Blood of His Son on hearts and lives to make them His own children, and to save them by His grace.

Ezekiel 36:25 (a) Probably the clean water represents the precious, pure Word of GOD. These pure messages from GOD will be brought to all the peoples of the world in some way or other, and some will believe and be saved. All will be responsible for the way they treat it.

Hebrews 10:22 (b) The teaching in this passage probably is that the Spirit of GOD works through His Word on the heart and the mind of the believer to remove from him the sense of guilt, because the precious Blood of CHRIST has been shed to put away his sins.

SPROUT

Job 14:7 (b) This is a word of encouragement to those who fall or fail in life. It means that that one may revive and produce real fruit and blessing following the failure, A man may be bankrupt in one business, and then find another in which he is very greatly successful.

STAFF

Exodus 12:11 (c) The Lord's people are pilgrims in this land of sin, sorrow and death. The staff is a sign or a figure of this transient character. It means that the friend was ready for the journey, and prepared to go. We are not to take the place of being citizens here as a finality in our lives.

Psalms 23:4 (c) The rod is for the enemies, while the staff is for the protection and restfulness of the Christian. The staff represents GOD's promises and the loving care of the Shepherd on which we lean and repose with confidence.

Isaiah 3:1 (b) The staff represents the means of protection and provision for Israel. Because of their disobedience the Lord is promising that He will remove all such blessings from that rebellious nation.

Isaiah 9:4 (c) We may learn from this that the Lord promised to His people complete deliverance from the burdens imposed by oppressing conquerors, the neighboring nations, so that they would be set free from oppression. Since the coming of CHRIST is prophesied in verse 6, we probably may believe that He is teaching us that because the Saviour comes into the life, the soul is set free from the bondage of Satan and the oppressing power of sin.

Isaiah 10:5, 15 (c) In this case the staff represents the Assyrian who would be used by the Lord to punish His people Israel. However, He would not permit the Assyrians to boast of their power and victories, for they were only an instrument in the hand of a righteous GOD.

Isaiah 14:5 (b) The broken staff tells the story of the power of GOD to conquer the enemies of Israel, and to prevent them from injuring His people.

Isaiah 30:32 (c) We may learn from this strange passage that the Lord will conquer the Assyrians, and in every place where this enemy has conquered Israel the suffering shall be replaced with the blessing of GOD, and with musical instruments.

Jeremiah 48:17 (b) Moab had been a very strong, vigorous nation occupying a beautiful site. Now GOD's wrath was poured out upon that city, their armies whipped, their strongholds captured.

Ezekiel 29:6 (a) Israel had leaned on Egypt for support, but Egypt failed them and did not give the succour and help that Israel expected.

Hosea 4:12 (b) Evidently Israel was depending upon idols for help, and was following the counsel which they received from their divinations. These counsels led them into evil paths.

Zechariah 11:10-14 (b) These two staves indicate "authoritative rule and abounding resources." The staff called "beauty" represents GOD's infinite love and wonderful grace toward His people Israel. He broke this staff to show Israel He was now no longer intending to deal with them kindly, but rather with severity. The breaking of the other staff, bands, revealed that He would now cease giving the necessary resources to these two countries and refuse to further provide for them, or protect them.

STAIRS

Song of Solomon 2:14 (c) It may be that this is a picture of those sweet experiences that the child of GOD has with His Lord. Whether it be ascending in victory, or descending in defeat, whether it be in ascending with joyfulness or in descending with sadness, there is always the sweet fellowship between the bride and the bridegroom under every condition.

STAKES

Isaiah 33:20 (c) By this lovely type we learn how secure is that one who belongs to the Lord JESUS CHRIST and is kept by the power of GOD through faith unto salvation.

Isaiah 54:2 (b) Probably we learn from this interesting type that the Lord wants us to constantly strengthen our faith through reading His Word, learning all that CHRIST has done for us, and all that He means to us. Faith is strengthened as we learn from the Scriptures the many things the Lord JESUS does for the soul who trusts Him.

STAR

This word is used as a type of great people. Sometimes these are evil persons, sometimes they are good persons. Sometimes they are real people, and sometimes they are heavenly persons as angels. Sometimes they are used to represent good, and sometimes evil. We shall consider some of these places. CHRIST JESUS also is typified by a star.

Genesis 37:9 (a) The explanation of this type is that the eleven stars were the eleven brothers of Joseph, while the sun and moon represented Joseph's father and mother. This dream was a prophecy, and it was fulfilled in Genesis 42:6, and four times following this. These eleven brethren bowed down to their brother Joseph just as he had dreamed.

Numbers 24:17 (b) The Lord JESUS is represented by this type. He will one day arise with power, He will come with glory, and He will take charge of the destinies of men.

Daniel 8:10 (b) Alexander the Great was the horn. The stars he cast down were the great generals of opposing armies. He destroyed kings and great powerful leaders in his rapid march from nation to nation.

Daniel 12:3 (a) These are symbols of the honor and glory that will be given to those who are engaged in GOD's service, and who are used of the Lord to turn men to the Lord. They receive this wonderful position of honor in eternity.

Amos 5:26 (b) Each idol was represented by a high priest or a chief priest who had charge of the worship of that idol. This dignitary is called a "star." (See Acts 7:43).

II Peter 1:19 (a) The meaning is that the heart is to become phosphorescent. The light of GOD is to shine out and reveal the presence of the Spirit of GOD in the soul.

Revelation 2:28 (b) The Lord JESUS is undoubtedly this beautiful orb. He calls Himself by that name. He shines in the heavens, He shines in the darkness, He himself heralds the coming of that day when He will rule and reign.

Revelation 8:12 (b) Since there is rebellion in Heaven among the angels and against GOD, it seems that in this passage we are told that one-third of those great angelic leaders will be cast down from their exalted position because of their enmity to our Lord. The great star that fell in verse 10 is another angelic dignitary who has power to bring bitterness, hatred and evil upon men.

Revelation 12:1 (b) This woman is a type of Israel and the twelve stars represent the twelve patriarchs for whom the twelve tribes are named.

STAVES

Exodus 25:13 (c) These were the two rods covered with gold by which the ark was carried. Other articles of furniture also were furnished with these rods for carrying purposes. In this passage the rods indicate the wandering and movable character of the ark of the covenant. It was to be on the move constantly, therefore the staves were to remain in the rings on the ark. (See v. 15).

However, when it found its permanent resting place (See I Kings 8:8). the staves were removed. The first period is a type of the wandering life of a Christian before he fully gives himself over to the Holy Spirit in complete consecration. The second period is pictured by the removal of the staves in the dedication of the temple. The ark was to wander no more. So GOD wants His child to get to the place where he is stable, substantial and unmovable in the fellowship of the King. (See I Chronicles 15:15; II Chronicles 5:9; see under "STAFF").

STEAL

John 10:10 (b) False teachers do take away from human hearts the possibilities of GOD's approval and the blessing of GOD's presence. They take away from Christians the possibility of

a reward, and with the unsaved they remove their opportunity to be saved.

STEEL

Jeremiah 15:12 (b) This is a type of the great strength and power of the northern kingdom.

STEPS

Exodus 20:26 (c) This may be taken as a type of human effort and human plans in making a sacrifice to GOD for sins. GOD's altar was to be down where everybody could reach it. It was to be made simple so that anyone might take advantage of it. If there were steps to the altar, the lame, the maimed, the sick, and the infirm would reveal their inability as they sought to reach it. This would hinder their getting to it. GOD wanted His altar on a level with the people where all could take advantage of the sacrifice easily.

II Samuel 22:37 (b) David is describing the fact that he knew GOD so well, and knew the ways of GOD so perfectly that he was established in the faith, and would not wander from the paths of GOD. (See Psalm 18:36).

Job 14:16 (c) In this way Job describes the care with which GOD watched over His servant. He knew how many steps Job took, and why he took them. (See also chap. 31:4, 37).

Job 29:6 (b) In this way Job is telling us that he lived in luxury. He walked as a king, and lacked nothing. He was one of the richest men of the east.

Psalm 37:23 (a) GOD does direct the manner of life of His child and tells him where to walk, and how to walk.

Psalm 37:31 (b) By this is indicated that the walk of the child of GOD will be permanently for good, his life will be according to the will of GOD.

Proverbs 5:5 (b) The path of the harlot is always downward, inspired by sinfulness, and results in eternal loss.

Romans 4:12 (b) The believers in this day follow in the path of Abraham who lived by faith, walked with GOD, and believed GOD. These things characterize the godly and believing man in this dispensation.

I Peter 2:21 (a) The believer does follow the path of the Saviour. He walks with Him and talks with Him, and his desire is to be like his Lord.

STICK

II Kings 6:6 (c) This may be taken to represent the Cross by which we recover that which was lost, either through sin, neglect, carelessness or indifference. When Calvary comes into the life, we recover those blessed graces and gifts that make us useful to others.

Ezekiel 37:16 (a) These dead sticks represent Judah and Israel who were fruitless, dead, helpless and separated. In the hand of the Lord, they become united and alive. This is being fulfilled at the present time, for the present nation of Israel is one united people, not separated into tribes.

STING (and forms)

Proverbs 23:32 (b) The reference is to the terrible aftereffects of liquor and wine upon the life of those who drink it. The result is very damaging.

I Corinthians 15:55 (b) Death certainly does hurt the hearts of the living, bringing deep wounds, and many sad results. Death is caused by sin, and is the result of sin.

STINK

Psalms 38:5 (a) It is not clear whether David referred to some actual ulcers in his body which gave forth a vile odor, or whether he is referring to the injuries received by his soul from his many enemies. We do not read of physical diseases in the case of King David, except indirectly. His enemies spoke of it, and always in derision.

Ecclesiastes 10:1 (b) The unwise actions of an honorable man have a bad effect upon the minds of those who know about it. Ointment or perfume is spoiled by any dead animal being in it, so evil actions injure the hearts of those who hold the actor in honor.

Isaiah 3:24 (c) This term is given to the bad living and the evil actions which are a stench in GOD's nostrils, and which He despises. (See also Isaiah 34:3; Joel 2:20; Amos 4:10).

STONE

The stone is used as a type of many things throughout the Scripture. In both the Old Testament and the New, it represents the Lord JESUS CHRIST, or the child of GOD, or the truth of GOD. Sometimes it represents glory and beauty. It stands for solidity and permanence. We will give here some of these typical meanings:

Genesis 11:3 (c) Man-made doctrines are substituted for GOD's Word.

Genesis 49:24 (a) This represents the Lord JESUS CHRIST.

Exodus 20:25 (c) The thought in this passage probably is that the stones represent GOD's truth as revealed in His Word, and man is not to alter it nor change it in any way. False teachers and leaders do take GOD's Word and twist the meaning to suit their own theology. They take the passage from its text and misuse it. It is this that is forbidden by this type. (See also Deuteronomy 27:6; Joshua 8:31; I Kings 6:7).

Exodus 24:12 (c) The commandments were on stone, not on rubber, which would bend or stretch. It speaks of permanence and durability.

I Samuel 17:49 (c) This may represent a portion of the Scripture, the Gospel.

Job 28:3 (b) We may understand these to be matters that are difficult to understand, and require much investigation and research.

Psalms 118:22 (b) There is no doubt but that this type represents the Lord JESUS CHRIST as the One in whom we trust for eternity. Israel rejected him as the foundation of their faith, but GOD exalted Him as the foundation of the Church. (See Isaiah 28:16; I Peter 2:6).

Psalms 144:12 (a) These represent beautiful daughters, refined, cultured, substantial and solid in their faith. They are dependable and trustworthy.

Proverbs 26:27 (b) This is probably a type of gossip, malicious lie, or a false report which when started returns to injure the one who told it.

Isaiah 8:14 (a) This type represents the Lord JESUS for He stood in the way of Israel. In rejecting Him they fell from their place of power and influence, and have been scattered abroad as a punishment for their sins. His Name and His presence are an offense to the nation of Israel. (See also Matthew 21:42; Mark 12:10).

Isaiah 28:16 (a) This type of CHRIST reveals Him as being tried and tested by men and circumstances, and proving His perfection.

Isaiah 34:11 (b) These are types of those matters which look good, but have no value. They make a big show, but have no reality. These things are hypocritical, pretending to be what they are not. They look like stones, but really are puff balls.

Lamentations 3:9 (b) GOD permitted His prophet to be surrounded with wicked men and evil workers so that he could not go about His work easily nor comfortably.

Ezekiel 28:14 (b) Satan's glory is thus described. The unsaved follow the Devil's plans and programs, thinking he has permanent value, and will give permanent blessing.

Daniel 2:34 (b) The Lord JESUS is this stone who comes in His sovereign power to crush all opposition, to defeat his enemies, and to set up his own kingdom throughout the earth.

Zechariah 3:9 (b) This also is a type of CHRIST who is brought before men for their trust and confidence. It also represents CHRIST, Spirit-filled and Spirit-led, and yet the One who sends and gives the Holy Spirit. (See also Zechariah 4:7).

Matthew 21:44 (a) CHRIST JESUS is this stone, the Rock of ages, the foundation of all GOD's church and kingdom. When He crushes His enemies beneath His feet, they will be utterly broken, but those who, feeling their need, rest their lives and hearts on Him, they are eternally blessed. (See also Luke 20:18).

Luke 20:17 (a) CHRIST JESUS is this stone. He was rejected by Israel, and is still rejected by that nation. (See also Acts 4:11; I Peter 2:4-7).

I Corinthians 3:12 (b) The good works of GOD's people carried on for the glory of GOD, the honor of CHRIST, and by the leading of the Spirit, are solid, substantial and eternal in their character.

I Peter 2:5 (a) Christians are reckoned to be a part of CHRIST, and so they are as small stones broken off from the big stone, the Rock of Ages. They partake of His appearance and character.

Revelation 2:17 (b) Since the Scripture says that no man knows what this represents, we can hardly dare to express an opinion. It certainly represents some pure precious gift solid and eternal in character which the Lord will give to the overcomer.

Revelation 17:4 (b) This type refers to the great wealth and beauty that is seen and adorns false religions. Their magnificence is wonderful and attracts those who do not know our Lord.

Revelation 21:11 (b) This is poetic language which describes the glory of GOD by telling us of things we can understand, as a comparison to things we cannot understand.

STONY

Psalms 141:6 (b) The reference is to the fact that when trouble comes, the way is rough, and the times are hard, then GOD's people will hear GOD's words, and will take heed to His way.

Ezekiel 11:19 (b) By this word is described that heart which will not be impressed by GOD's Word, and does not respond to GOD's love, nor to His call. (See also Ezekiel 36:26).

Matthew 13:5 (a) JESUS thus describes that kind of disposition, or soul, or heart, which sits unmoved under the sound of the Gospel and does not respond in a permanent way. The person seems to be moved a little bit, and shows some interest, but this is not permanent. After while he refuses to return to the church, and avoids meeting the Christians. (See v. 20, and Mark 4:5, 16).

STOREHOUSE

Malachi 3:10 (c) We are not to believe that this refers to any local church, for it does not. Israel had only one center of worship, at the temple. The reference evidently is to the Church of GOD in all its wideness and fullness. We are to invest in GOD's work and GOD's business wherever we see the need. We are to place our funds where they will be used for the salvation of souls, and the upbuilding of the saints. This does not need to be only in our own denomination. Of course, the first obligation we should fulfill is to the local work with which we are identified. There is no Scripture at all, nor suggestion, that all the money which is given by GOD's people should be put into one basket to be spent by others.

STORM

Psalms 55:8 (b) Life's troubles are certainly tempests, turmoil and chaos. We cannot expect to get through life without the winds of adversity. The Lord is to be our place of refuge, and the shelter in the time of storm.

Psalms 107:29 (b) In the time of storm on the sea, the waves mount up with destructive force. The waves represent leaders and rulers who would injure and hurt GOD's people. Our Lord is telling us that He is able to speak peace on all such occasions and bring rest to the heart with peace in the mind.

Isaiah 4:6 (b) Here again our Lord is telling us that we may expect times of trouble in our lives, but He has provided a hiding place in His own presence, resting under the shadow of His wings, and leaving the solution with Him.

Isaiah 25:4 (b) Evidently our Lord is referring to the times of great stress and strain that GOD's people often had to pass through. In the midst of these difficulties the Lord became a hiding place, and a shelter from the conflict. (See Isaiah 28:2; 29:6).

Nahum 1:3 (b) This is an assurance to our hearts that when difficulties arise and the problems of life increase, the GOD of Heaven will control every event and make all the difficulties to bow to His will according to His plan.

STRANGE

Exodus 30:9 (c) This peculiar perfume describes natural human sweetness. Many will use beautiful phrases, precious expressions, delightful words, in all of which there is no GOD, no Holy Spirit no revelation from Heaven. Two great religions use this method of deceiving the people; false leaders frequently take honeyed expressions as a means of attracting the unwary and the untaught souls. (See under "**HONEY**").

Leviticus 10:1 (c) There are many strange things mentioned in the Scriptures. This one refers to human efforts, human plans and human expedients in the service of our Lord. Perspiration is not inspiration. Excitement, gestures and noise cannot and do not become a substitute for the indescribable and indispensable work of the Holy Spirit. All of these human activities are represented by the term "strange fire." (See Numbers 3:4; Numbers 26:61).

II Kings 19:24 (b) The King of Assyria is boasting of the fact that he had satisfied all his desires by ravaging and robbing other nations, and obtaining their possessions.

Isaiah 28:21 (a) GOD is a GOD of mercy and grace, but He is also a GOD of wrath and judgment. He is telling us here that the pouring out of His wrath is not a thing that He loves to do. It is not a thing that He plans to do, but rather to show mercy and to save the soul. When the individual or the nation refuses Him, then He must do that which He calls "His strange work."

Jeremiah 2:21 (b) Israel should have been a fruitful vine, producing rich blessing for GOD, glorifying His name, and making glad His heart. Instead of that they produced idolatry, evil and sinful products which were a terrible offense to GOD.

STREAM

Psalms 46:4 (b) This is a picture of the spiritual ministry placed at the disposal of the people of GOD as they journey through this desert world.

Psalms 78:16 (b) By this picture we understand the rich blessings for the people of GOD that flow from the Lord JESUS as the author of eternal life.

Psalms 126:4 (c) Probably this may be considered a type of the flowing waters of the warmer countries which produce such wonderful vegetation, fruits and flowers, in those desert places where the ground is dependent upon the streams, rather than upon the rains.

Song of Solomon 4:15 (c) Here we see a type of the rich and refreshing influence of the church of GOD. The streams from the mountain of Lebanon are cold, clear and life giving. This should characterize the ministry of GOD's people as they serve together in the church.

Isaiah 30:28 (b) The flow of GOD's judgment is described in this way, for no power can stop it, and it cannot be hindered nor changed.

Isaiah 33:21 (a) By this type we understand the great flow of the blessings of GOD in which He alone is responsible to carry us along in His everlasting arms, and to provide for every need of our bodies and souls. The ships that are mentioned refer to the fact that GOD's blessings are not based either on our work (the galley with oars), nor on our fighting ability (the gallant ship).

Isaiah 94:9 (b) The Lord is telling us that He will destroy the sources of blessing and dry up the waters of pleasure and profit so that life will become wretched and miserable instead of sweet and pleasant.

Isaiah 35:6 (b) The blessings of GOD flow into the lives of GOD's people who walk and talk with Him in sweet fellowship, even though they are going through times of barrenness, sorrow and disappointment.

Isaiah 66:12 (a) It seems to be GOD's plan that the wealth of the Gentiles will be brought to His people Israel in great quantities, and in great abundance. We find this same thought in other Scriptures. GOD's people are to be the head of the nations, and all nations will borrow from her, and she shall lend to all peoples.

Daniel 7:10 (b) This type represents the great outpouring of GOD's wrath against His enemies in the day when He sets up His throne to judge and to rule the world.

Amos 5:24 (b) This is typical of the abundance and the irresistible power of the righteous judgments of GOD at the time when men are brought before Him to settle for their deeds. It is typical also of the righteous judgment of GOD upon Israel for their sins. It is represented as a stream because of its abundance, its permanence, and its continual operation.

Luke 6:48 (b) Here we see a symbol of the powerful and multitudinous troubles that are released in men's lives, and which would overwhelm them if they were not anchored to the Rock of ages.

STREET

Revelation 21:21 (c) This type represents the Lord JESUS Himself, who is the way to Heaven,

and the way to GOD. Note that the word is in the singular and not plural. The gold represents the beauty of CHRIST, the purity of CHRIST, and the value of CHRIST. That which men almost worship down here, end constantly seek after, and which is not permanent, may well become insignificant in our sight while CHRIST JESUS becomes supreme and paramount.

STRETCH

I Kings 17:21 (c) This represents the attitude of mind and heart on the part of a soul winner, whereby he seeks to accommodate himself to the kind of person with whom he is dealing. It takes an effort on our part to adjust ourselves, our thinking and our words to those who are not like ourselves, either in age, work, character or disposition. (See also II Kings 4:34).

Isaiah 28:20 (b) This represents the desire and the actions of a man who is seeking to accommodate his life and his faith to some proposition which he has devised, or which he has learned from some false teacher. He is trying to find rest for his soul in a doctrine, or a church, or a faith which was never suited to him at all. Only the provision which comes from GOD in CHRIST JESUS will enable one to rest. (See Matthew 11:28).

Romans 10:21 (a) This is a description of GOD's attitude toward His people in that He pleads with them constantly, and has through the centuries, to turn from their wicked ways and trust Him as their Lord, their leader, and their Saviour.

II Corinthians 10:14 (a) The expression is used in this passage to indicate the fact that Paul was not doing an unusual thing when he came to Corinth with the Gospel. He was acting naturally and doing what he should do as GOD's servant.

STUBBLE

Job 13:25 (b) Job uses this figure to describe himself as one who has been cut down, cast out and is no longer useful.

Isaiah 33:11 (b) This is a type of the results of a worthless life spent in sin and in rebellion against GOD.

I Corinthians 3:12 (a) Many of the works which Christians do in the Name of the Lord have no value. They produce nothing for the glory of GOD, and will be destroyed at the judgment seat of CHRIST.

STUMBLE

John 11:9 (b) The light of GOD's Word reveals GOD's way, and GOD's plan so that the child of GOD who walks in fellowship with GOD will not stray away from the path.

Romans 9:32 (b) Israel felt they could get along very well as long as CHRIST was left out of the picture. When He appeared the Scribes, the Pharisees and the Herodians at once complained, resented and rejected CHRIST. It revealed their hatred and exposed their evil hearts. (See Romans 11:11; I Peter 2:8).

Romans 14:21 (b) Paul would not have any believer to have a false idea, or come to a wrong conclusion by anything which he would do. A Christian doctor might be going into a saloon as a call of duty to save the life of an injured man. Someone seeing him go might say, "If he can patronize the saloon, so can I," and so that one would be led astray because he did not know the facts. This is Paul's argument. (See I John 2:10).

STUMBLING (block and stone)

Leviticus 19:14 (a) We should never teach an unsaved person in such a way that he would be hindered from getting to CHRIST and becoming a Christian. Neither should we instruct a Christian or do anything to a Christian, or in his presence, that would turn him aside from loving the Lord, and walking with GOD.

Isaiah 8:14 (b) CHRIST JESUS is called a stumbling stone by GOD Himself. He is a building stone, a foundation stone for those who believe in Him, but He stands in the way of all others so that they can never find GOD, nor walk with GOD, nor have a place in the presence of GOD, for CHRIST blocks the way. He is the dividing place in life. (See also Romans 9:32; I Corinthians 1:23). He must be accepted or rejected.

Isaiah 57:14 (b) Probably the Lord is requesting the removal of those things which hinder Israel from returning to Him. This may refer to idols, evil associations, wicked practices.

Ezekiel 3:20 (a) GOD does seek to hinder His people from going astray. He puts hindrances in the way, and oppositions, and difficulties in order to keep His people in the right path, walking with Him. (See Zephaniah 1:3).

Romans 14:13 (b) Here again our Lord is requesting His people to do or say nothing that would hinder another Christian in His walk with GOD, or in His services for GOD. (See also I Corinthians 8:9).

Revelation 2:14 (b) Balak found that he could not persuade Balaam to curse Israel, so he therefore made it easy for the men of Israel to go astray with the women of Moab, and for the men of Moab to entice and attract the women of Israel. This unholy alliance brought about the curse of GOD upon Israel, and thereby caused the people of GOD to go astray in their hearts, and to become idolaters in their lives.

STUMP

I Samuel 5:4 (c) The head of the image was gone, for GOD has no use for the thoughts of men, or of idols. The feet were gone, for an idolatrous walk is rejected by GOD. The hands and arms were gone because GOD will not have the work of idolaters. The only part left was the stump, which was a picture of the helplessness, the uselessness and the worthlessness of idols and those who worship them.

SUCK

Deuteronomy 32:13 (b) The sweetness of CHRIST is obtained by GOD's people in very difficult circumstances, and under impossible situations. Out of the hard places of life GOD grants His people the indescribable sweetness of His love and care.

Deuteronomy 33:19 (b) This prophecy tells how the Jews will obtain their riches from the Gentiles (the sea), and will find riches in strange places, and in strange ways. They will obtain wealth in places and ways that the Gentiles overlooked.

I Samuel 7:9 (b) In this picture Samuel is describing to the people how helpless they are and how dependent upon GOD. As the lamb obtained its nourishment from the mother, and its protection from her, so Israel was dependent upon GOD, for her blessings.

Job 20:16 (b) Zophar is making the statement that the hypocrite and the wicked live on lies and flourish on wicked sayings and evil conversation.

Isaiah 66:11 (b) Evidently GOD's people were told in this prophecy that they would find their enjoyment, their comfort, their delight and their blessing in and from Jerusalem when GOD restores that city to her former glory.

Ezekiel 23:34 (b) By this type the Lord is describing the wickedness of both Israel and Judah. They were revealing in their sins. They were drinking in their iniquities. They were delighting in evil things.

SUMMER

Psalms 32:4 (a) This describes the depressing condition of David's heart, and the lack of joy in his soul.

Proverbs 10:5 (b) This figure is used to urge GOD's people to serve Him actively and efficiently while opportunities abound. It is because there will come a day when either old age or external conditions will make it impossible or permissible to serve Him. (See also Proverbs 6:8; Proverbs 30:25).

Proverbs 26:1 (a) Here we see a figure which shows that things may be as incongruous in society as they are in the elements.

Jeremiah 8:20 (b) By this picture in nature we see a wonderful truth in human life. In the summer, crops are produced, the fruit ripens, and at the end of summer they are gathered. The grain is saved, but the stubble, chaff and weeds are left in the field to be destroyed. So it is in life. The harvest day is coming, the summertime of opportunity will be ended, and some will be left outside the door because they are of no value to GOD.

Matthew 24:32 (b) This is a picture of those blessed days that will exist when Israel will be restored as a nation, and like the fig tree will again bear fruit for GOD. (See also Mark 13:28; Luke 21:30).

SUN

Psalm 19:4 (c) By this illustration we see the gorgeous beauty and the sovereign power of CHRIST JESUS. As the sun is chief in nature, so CHRIST is chief in all humanity and in all human affairs.

Psalm 84:11 (a) This is typical of GOD as the One who gives light and life, warmth and strength to His people, even as the sun gives to vegetation.

Psalm 121:6 (b) This is a promise that the natural forces of earth will be restrained from injuring the children of GOD who walk in intimate trust with Him.

Jeremiah 15:9 (b) We may understand from this type that the end of life and of opportunity had come before its time. Punishment came because of disobedience.

Malachi 4:2 (a) This beautiful type represents the Lord JESUS when He shall return to this earth in power to heal all human woes, and to remove all curses from the earth.

Matthew 13:6 (b) Probably this type represents trials, difficulties and opposition which keep the Word of GOD from being effective in the heart and mind. Sometimes it represents earth's light from human minds, mental arguments and reasonings which destroy the effective power of the Word of GOD in the soul. (See Mark 4:6).

Revelation 12:1 (b) No doubt this represents Israel, which nation had the light of GOD, the Word of GOD, and produced the Son of GOD who is the Light of the world.

SUPPER

Luke 14:16 (b) It is used to represent the great variety of rich blessings which will become the heritage of the saints as they hear and heed the call of GOD, in CHRIST.

Revelation 19:9 (b) Here we see a picture of the times of refreshing and blessing which are in store in Heaven for all those who belong to the King of Kings.

Revelation 19:17 (b) This is symbolic of the terrible destruction which awaits those who reject CHRIST, and who will be punished by GOD for their rebellion.

SWADDLE (and forms)

Job 38:9 (a) GOD is describing the fact that He created darkness, or rather He caused darkness to abound by shutting out the light. He surrounded the entire ocean area with darkness, which shows what a miracle-working GOD He is.

Lamentations 2:22 (b) Jeremiah is telling us that the people of Israel who had been his spiritual children under his care were persecuted and destroyed by the enemy.

Ezekiel 16:4 (b) Before GOD took Abram to begin a new nation, he and his family were just rough heathen, with no GOD, no hope, and no divine law. They were like a little baby that has

no care, no protection, and no provision.

SWALLOW (noun)

Psalm 84:3 (c) This bird is used to describe the apostasy of Israel. The altars of GOD should have been hot with fires for sacrifice. Instead they were so cold, neglected and unused that the birds felt free to make their nests in them.

Proverbs 26:2 (a) In this case the bird is used to illustrate GOD's definite dealings with men. The swallow flies for a purpose, she knows where she is going, and what she is doing. So it is when GOD punishes sinners. It is an intelligent punishment.

Isaiah 38:14 (a) Hezekiah uses the mournful sounds of the swallow to illustrate the sadness of his own heart.

SWALLOW (verb)

Isaiah 25:8 (b) When our Lord returns for His people, they will not die, but will be caught up alive into Heaven. A victorious ascension will take the place of the sadness of death.

Isaiah 28:7 (b) The drunkard is conquered by the liquor. He becomes a slave to that which he drinks. He is submerged under the terrible appetite for wine.

Isaiah 49:19 (b) In this prophecy the Lord is informing us that the people who conquered Israel will be driven far away from them, and they will no longer be engulfed by their enemies, but will be free to expand their country.

Lamentations 2:2 (b) The wrath of GOD in conquering Israel and pouring out His wrath over them is described in this way. Israel was helpless in the hands of an angry GOD, and He consumed them in His wrath. This is in contrast, or perhaps, in comparison with verse 16 in which we find that the enemies of Israel engulfed them. From GOD's standpoint He did it, but the enemies of Israel were the means and the agents by which GOD did it. (See also Jeremiah 51:34).

Hosea 8:8 (b) This action is used to describe the scattering of the Jews among the Gentiles in which they were absorbed after their dispersion.

Amos 8:4 (b) This describes the cruel power of the rich as they destroyed the poor, and the powerful as they destroyed the weak.

Obadiah 16 (b) The suicide of the heathen is described in this way. They drink iniquity, they live on their sins, they revel in rioting and drunkenness, and all of this serves to destroy the people.

Matthew 23:24 (b) This figure describes the ease with which hypocrites believe impossible statements, and use them as though they were true.

I Corinthians 15:54 (b) Here is a graphic description of the way in which death for the Christian

will be abolished when CHRIST returns to catch up His church in the Rapture. The living Christians will be caught up to Heaven without dying.

SWEAT

Ezekiel 44:18 (c) Anything that comes out of the body is a defiling thing, unless it is actuated by the Spirit of GOD. In the service of our Lord, He will not have that which is strictly and only human efforts, human programs, human designs, and carried out in the energy of religious flesh. The garment represents the outward professions made by religious workers.

SWEEP

Isaiah 14:23 (b) This picture describes the thorough destruction of Babylon, which was foretold by our Lord, and was completely carried out to the extermination of that great city.

Isaiah 28:17 (b) GOD will destroy all false faiths in Israel in order that the nation may be cleansed of their wickedness, and be godly. Eventually, Israel will be "**holiness to the Lord.**"

Luke 15:8 (b) The wonderful and efficient work of the Holy Spirit is described in this passage. The lost coin represents the Christian who has drifted out of the way of the Lord, and is hiding under home life, or business life, or laziness, and is not being used among GOD's people. The Holy Spirit seeks out that person by many and various means in order to bring him back into "circulation" where he can be useful again in the service of the King.

SWELLING

Jeremiah 12:5 (b) This is a picture of the predicament of one who is weary and disgusted with the type of Christianity that he sees around him. Since his distress in the midst of such a weak form of holiness is so great, he would be miserable indeed if he were brought into a situation where holiness abounded, godliness predominated, and the Holy Spirit is working in power. One who is made miserable by the Christians on earth would be far more miserable if he were in Heaven where the highest form of pure Christianity prevails.

II Corinthians 12:20 (a) No doubt this refers to the boasting of man in religious circles who are puffed up with their own importance, but who have really nothing substantial to offer. These are clouds without water, and wells that are dry.

II Peter 2:18 (a) The reference evidently is to the boastful language used by great religious leaders whose tongues are larger than their hands. They talk much, and do little. They boast of great things, and produce only wind. (See also Jude 16).

SWIM

Psalms 6:6 (b) By this figure we understand the great weeping and the deep sorrow of David. His tears flowed profusely while he lay upon his bed.

Ezekiel 47:5 (b) No doubt the flowing river represents the Holy Spirit. It issues from the door,

which represents CHRIST. We see in this picture the story of the Spirit-filled life in which the whole person, spirit, soul and body is abandoned to the blessed Person of the Spirit, and to His prevailing power. First, the Spirit affects the feet, which is the walk; then the knees, which is devotion; then the hips, which is service and work; and finally, the whole person is enveloped by the wonderful Holy Spirit in entire consecration.

SWINE

Isaiah 66:3 (b) This type describes the terrible depravity of a man wherein he lives in his filthy sins, and yet offers a sacrifice to GOD as though he were a godly man.

Matthew 7:6 (b) The ungodly person who wallows in his wickedness is described by this filthy animal. We are not to present the precious truths of GOD, and His sweet promises to such a vile person. He would not understand, nor appreciate, those messages in which the Christians delight.

Luke 15:15 (b) This wandering boy was mingling with the people of the world who lived in sin, lust and rebellion. Unsaved people are looked upon by GOD as being in their sins, unrighteous, unholy and stained with evil and wickedness. The Christian has no business seeking to find his satisfaction among them.

SWORD

Deuteronomy 33:29 (a) GOD Himself takes this name because He alone is able to guard Israel and to preserve them from their enemies.

Joshua 5:13 (b) The man in this passage is the Holy Spirit. The sword in His hand is the Word of GOD. When the sword is with CHRIST, it is in His mouth. He speaks the word, and the Holy Spirit uses it effectively, as the Lord of the harvest.

II Samuel 12:10 (b) The reference here is to war with all of its ravaging and killing effects.

I Chronicles 21:16 (b) Again we see the sword of the Spirit which brings a curse upon the people. This same truth is mentioned in Isaiah 40:7. The Spirit of GOD punishes and curses just the same as GOD the Father, and GOD the Son.

Psalms 7:12 (b) This is a picture of GOD's judgments by which He will punish men for their iniquities.

Psalms 45:3 (a) David desired the judgments of the Lord JESUS CHRIST to be put into effect. He looked forward to the time when CHRIST would take His place as King of kings, and the Lord of lords.

Psalms 57:4 (a) The tongue is described as being this sharp, cruel instrument that brings damage and injury to many. Terrible destruction of heart, mind and life are brought about by a cruel tongue which cuts deeply into the hearts of the hearers. (See also Psalms 55:21; Psalms 64:3).

Psalms 149:6 (b) The reference here is to the Word of GOD, the Bible. It does indeed cut down

false faith, destroys doubts, and condemns the sinner. (See also Revelation 1:16).

Proverbs 5:4 (a) The lips of a strange woman do indeed cut down and permanently injure many a life. That hurts the heart, destroys the family, and often injures the body. (See Proverbs 12:18).

Proverbs 25:18 (a) The gossiping man who carries tales from one to another injures, harms and hurts as the sword hurts the body. The damage is most severe in many cases as he separates friends, and brings hatred into hearts.

Isaiah 49:2 (a) The words that come from the mouth of our precious Lord are indeed a sharp instrument for bringing consternation to His enemies, and punishment to all His foes. (See also Revelation 19:15).

Zechariah 9:13 (a) This is a wonderful picture of the way that GOD will use Israel as a sharp instrument to fight and subdue His enemies on the earth.

Zechariah 13:7 (b) In this unusual way GOD describes how He Himself will bring about the punishment of our Lord JESUS on Calvary when He was made sin for us, and was punished in our stead.

Luke 2:35 (a) By this picture we understand the deep sorrow that would pierce the heart of Mary when she saw her Son, her first born, mistreated, misunderstood, and crucified on the Cross.

Ephesians 6:17 (a) This type represents the Word of GOD which effectually works in the souls of men. (See also Hebrews 4:12).

Revelation 1:16 (b) The Bible is this sword. It cuts down its enemies, it cuts the attachments of men to their sins, it conquers the enemy, it brings victory to GOD's people.

~ end of Sabbath - Sword ~
